A portion of APN 1319-15-000-025

(previously 1319-22-000-003)

Recording Requested By:

Stewart Title of Nevada

Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

R.P.T.T. -0- (#3)

DOC # 0711376
10/18/2007 09:52 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

age: 1 Of 4 Fee: 17.00 K-1007 PG-4976 RPTT: #3



Grant Deed

(Title of Document)

THIS DEED IS BEING RE-RECORDED TO COMPLETE THE GRANT DEED WITH THE GRANTOR'S NAME.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

PTN APN 14 212 05 13/9-22-000-002 RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Charles A. Why TE Street Address 2983 DEL ROLANE

City, Stat MindEN, MU Zip 89423

Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

	SIGNIT BEES
THE UNDERSIGNED GRANTOR(s) DECLARE(s) City of	Documentary Transfer Tax is \$ # 4 Computed on full value of interest or property conveyed, or
Conveyance Tax is \$ Parcel No.	☐ full value less value of liens or encumbrances remaining at the time of sale
FOR A VALUABLE CONSIDERATION, rece	eipt of which is hereby acknowledged, TEN DoLLAR 5
hereby GRANT(s) to Charles A.	Why TE, a single man, in single tenancy
the following real property in the city of \mathcal{G}_{a}	ENOa
county of Doug LAS, state of ME-UA	
0	_ \
566	Exhibit "A"
	- 7.41611 /1
Dated: November 27, 2001	
STATE OF CALIFORNIA	ss. WANDA Schoep
COUNTY OF SACRAMENTO	, s.s.
On November 27, 200 1 before	ore me, WANDA L SCHOED
	ne me,
Jeffler S. KHAN	
a Notary Public in and for said County and State, perso	anally appeared
WANDA LEE SCHOEP	
personally known to me (or proved to me on the basis	
evidence) to be the person(s) whose name(s) is/ape so within instrument and acknowledged to me that be/sh-	either evenued T ZEE JLI LN J. NIMIX
the same in his/her/their authorized capacity(jes)	and that by
his/her/their signature(s) on the instrument the person upon behalf of which the person(s), acted, executed the	(e), or the entity e instrument. SACRAMENTO COUNTY COMM. EXP. DEC. 23, 2004
WITNESS my hand and official seal.	3EAL
Signature	(This area for official notorial seal)
-2.	
,	
	0711376 Page: 2 Of 4 10/18/2007

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

0711376 Page: 3 Of 4 10/18/2007

BK- 1007 PG- 4978

0528930

0502831

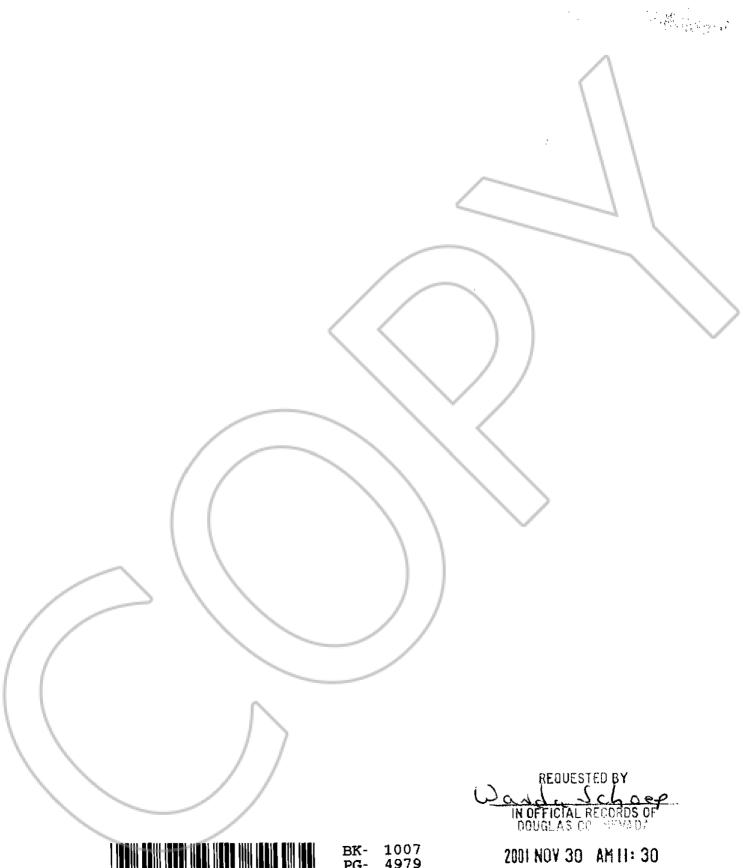
BK 1 1 0 0 PG 0 9 1 7

REQUESTED BY landa Jch IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

2000 NOV -3 PM 4: 39

LINDA SLATER RECORDER PAID 12 DEPUTY

BK 1101PG 9698



BK- 1007 PG- 4979 10/18/2007 Page: 4 Of 4 0711376

0528930 BKI101PG9699

LINDA SLATER
RECORDER

S/E PAID ADEPUTY