

DOC # 711422  
10/18/2007 12:46PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1007 PG-5158 RPTT: 0.00



**Filed for Record at the Request of**

**"LSI TITLE, FIDS DIVISION"**

Name: SN SERVICING CORP.

Address: 323 FIFTH STREET

City and State: EUREKA, CA 95501

*W 960 580*

*070501024*

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Nominee for **SECURED FUNDING CORP.**, A CALIFORNIA CORPORATION, whose address is PO Box 2026, Flint, MI 48501-2026, as assignor, hereby grants, conveys, assigns, and transfers to **CHRISTIANA BANK & TRUST COMPANY, AS OWNER TRUSTEE OF THE SECURITY NATIONAL FUNDING TRUST** whose address is 323 Fifth Street, Eureka, CA 95501, all beneficial interest under that certain Deed of Trust dated **February 7, 2006**, executed by **Amy Arlit, a married woman**, as her **sole and separate property**, to **Secured Funding Corp.**, a California corporation, 2955 Redhill Avenue, Costa Mesa, CA 92626, Lender, and recorded on **February 13, 2006**, in **Doc #667847**, Records of **Washoe County, Nevada**, describing land therein as:

Property Address: **1318 Scotch Pine Way, Gardnerville, NV 89410**  
See Exhibit "A" for Legal Description

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, in the principal sum of **\$261,600.00**, and all rights accrued or to accrue under said Deed of Trust.

Dated: September 21, 2007

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By *B. Collins*  
Barbara Collins  
Assistant Secretary

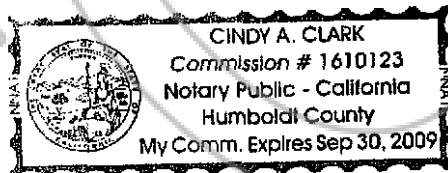
**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA            )  
  )ss.  
COUNTY OF HUMBOLDT        )

On September 21, 2007 before me, **Cindy A. Clark**, Notary Public, personally appeared **Barbara Collins**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]



*Cindy A. Clark*  
Notary Public: Cindy A. Clark  
My Comm. Expires: September 30, 2009



EXHIBIT "A"

Located in the State of Nevada, County of Douglas, and described as follows:

Lot 9, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

