A.P.N.:

1420-06-410-012

File No:

2338953A (MK)

R.P.T.T.:

\$257.40 C

When Recorded Mail To: Mail Tax Statements To:

Louise Brantley Tanner 1253 Sunset Cliffs Blvd San Diego, CA 92107 DOC # 0711442 10/18/2007 02:22 PM Deputy: SD

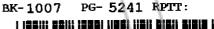
OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee: 16.00 PTT: 257.40





GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stuart Shipley and Katharine Shipley, husband and wife as community property as to an undivided 50% interest and Louise Brantley Tanner, Trustee of The Tanner Family Trust as to an undivided 50% interest, all as Tenants in Common

do(es) hereby GRANT, BARGAIN and SELL to

Louise Brantley Tanner, Trustee of The Tanner Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/15/2007

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

21 2	<u></u>
Stuart Shipley	17-
Willhard	
The way	W
Katharine Shipley	

STATE OF

NEVADA

: SS.

)

COUNTY OF

DOUGLAS

Stuart Shipley and Katharine Shipley.

by

(My commission expires: May 10, 3009)

JILLIAN LITTLE **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County Hy Appt. Expires May 10, 2009 No: 05-97253-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated October 15, 2007 under Escrow No. 2338953A.

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PG- 5242 10/18/2007

EXHIBIT 'A'

LOT 20, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960, IN BOOK 1 OF MAPS, AS DOCUMENTS NO. 16665.

