•	DOC # 0/11534
A.P.N. # 1219-14-002-038	10/19/2007 01:10 PM Deputy OFFICIAL RECORD
2 kg . H. a	Requested By:
R.P.T.T. \$ 0	BETTY KELLER
ESCROW NO.	Douglas County - NV
RECORDING REQUESTED BY:	Werner Christen - Recorder
THE UNDERSIGNED	Page: 1 Of 2 Fee: 1
MAIL TAX STATEMENTS TO: BETTY KELLER	BK-1007 PG- 5629 RPTT:
BOX 163	i 1821il 82iil 120 1 1 ii 181 ii 186
MINDEN, NV 89423	
WHEN RECORDED MAIL TO:	\ \
BETTY KELLER BOX 163	~ \ \
MINDEN, NV 89423	
	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
PERMIT TAKE WILLIAM AC MUNICIPEE OF	
THIS INDENTURE WITNESSETH: That BETTY JANE KELLER AS TRUSTEE OF THE BETTY JANE KELLER 1992 FAMILY TRUST DATED OCTOBER 13,	
1992	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BETTY J. KELLER, A SINGLE WOMAN	
and Convey to BETTY J. KELLER, A SINGLE WOMAN	
	\ \/ /
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, r	ents, issues or profits thereof.
DATE: October 18, 2007 THE BETTY	J. KELLER 1992 FAMILY TRUST DATED
The undersigned hereby affirms that OCTOBER 1	3, 1992
this document submitted for recording	ty Jane Keller
does not contain the social security BY:	ANE KELLER
number of any person or persons. (Per NRS 239B.030) BETTY J TRUSTEE	ANE ABBLER
(FEI INGS 2578.050)	
BY:	/ /
	JANICE K. CONDON
_	NOTARY PUBLIC
STATE OF Nevada STATE OF NEVADA Aprt. Recorded in Douglas County	
Ny Apr. 1 Expires September 11, 2008	
COUNTY OF DOUGLAS	
This section is a second of	A 15 15
This instrument was acknowledged before me on 10-19-07, by, BETTY JANE KELLER	
6 000	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

15.00

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain piece or parcel of land lying and being in a portion of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M. D. B. & M. in Carson Valley, Douglas County, Mevade, and more particularly described by metes and bounds as follows, to wit.

BEGINNING at a point at the Southwest corner of the parcel, on the west line of said Section 14, said point of beginning being further described as bearing North 0°32' East, a distance of 150.00 feet from the section corner common to Section 14, 15, 22 and 23, Township 12 North, Range 19 East; thence North 0°32' East, along the section line a distance of 332.47 feet to a point at the northwesterly corner of the parcel; thence North 51°27' East, a distance of 256.86 feet to a point at the Mortheasterly corner of the parcel; thence South 38°39' East a distance of 350.00 feet to a point at the Southeasterly corner of the parcel; thence South 51°21' West, a distance of 351.42 feet to a point; thence West a distance of 147.84 feet to the point of beginning, said parcel containing 3.00 acres, more or less.

Together with an easement for a roadway for ingress and egress over a parcel of land 50 feet in width from the State Highway to the Southeast corner of the above described parcel, said roadway being more particularly described by metes and bounds as follows, to wit:

From the Southwest corner of Section 14, Township 12 North, Range 19 East; thence North 0°32' East a distance of 150.00 feet; thence East a distance of 147.84 feet; thence North 51°21' East, a distance of 301.30 feet to the True Point of Beginning; thence North 51°21'East a distance of 579.00 feet to a point on the Westerly right of way line of the State Highway; thence South 38°39' East along said right of way line a distance of 50.00 feet to a point; thence South 51°21' West a distance of 579.00 feet to a point; -thence North 38°39' West a distance of 50.00 feet to the point of Beginning.

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