

# INVESTORS TITLE COMPANY

RECORDING REQUESTED BY

Investors Title Company

AND WHEN RECORDED MAIL TO

NAME CDC Small Business Finance  
ADDRESS 2448 Historic Decatur Road, Suite 200  
CITY & STATE San Diego, CA 92106

PCL 28728260-04

14188353-JP

Fiori Glass and Ryan Brown Construction, LLC

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DOC # 711568  
10/22/2007 09:44AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
DOCUMENT PROCESSING SOLU  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1007 PG-5778 RPTT: 0.00



## Corporation Assignment of Deed of Trust


**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to United States Small Business Administration all beneficial interest under that certain Deed of Trust dated October 9, 2007 executed by Dorla Court, LLC, a Nevada Limited Liability Company, Trustor, to First American Title Insurance Company, Trustee, and recorded on even date herewith of Official Records in the County Recorder's office of Douglas County, NV, describing land therein as:

307 (aka 392-396) Dorla Court, Zephyr Cove, NV 89448, more formally described in Exhibit "A" attached hereto.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CDC Small Business Finance

Date: October 9, 2007

  
\_\_\_\_\_  
Kim Buttimer, Executive Vice President



# Investors Title

Superior People. Superior Service.

## PENALTY OF PERJURY AFFIDAVIT

(Government Code: 27361.7)

I Certify Under The Perjury That The Notary Seal On This Document To Which This Statement Is Attached Reads As Follows:


Name Of The Notary: R.A. McMILLEN

Date Commission Expires: Sep 23, 2010

County Where Bond Is Filed: San Diego

Commission No. 1689851 Manufacturer/Vendor No. NNA1

Place Of Execution: Newport Beach Date: 10-19-07

Signature:   
Investors Title Company

I Further Certify Under The Penalty Of Perjury That The Illegible Portion Of The Document To Which This Statement Is Attached Reads As Follows (if Applicable):

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Investors Title Company

4667 Mac Arthur Blvd, Suite 150 Newport Beach, CA 92660  
949.752.6431- 949.752.5490



BK-1007  
PG-5780

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA, BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THE CERTAIN PARCEL MAP FOR THE DR. C.O. THOMPSON, RECORDED MAY 7, 1975, AS DOCUMENT NO. 80018, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1318-22-001-005; THE SOURCE OF TITLE IS DOCUMENT 0704709 RECORDED 07/09/2007.



BK-1007  
PG-5781