INVESTORS TITLE COMPANY

RECORDING REQUESTED BY

Investors Title Company

AND WHEN RECORDED MAIL TO

NAME

CDC Small Business Finance

ADDRESS

2448 Historic Decatur Road, Suite 200

CITY &

STATE

San Diego, CA 92106

PCL 28728260-04

14188353 -JP

Fiori Glass and Ryan Brown Construction, LLC

DOC # 711569
10/22/2007 09:44AM Deputy: DW
OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING SOLU
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-1007 PG-5782 RPTT: 0.00

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Request For Notice

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust or mortgage recorded Recorded July 9, 2007 as Instrument # 0704711 of Official Records of Douglas County, Nevada Executed by Louis W. Fiori, a Married Man as his Sole and Separate Property and Ryan G. Brown, a Married Man as his Sole and Separate Property as Joint Tenants, as Grantor in which Lehman Brothers, FSB is named as Beneficiary, and Stewart Title Guaranty Company as Trustee, be mailed to the CDC Small Business Finance at 2448 Historic Decatur Road, Suite 200, San Diego, CA 92106 and to U.S. Small Business Administration at 125 S. State Street, Room 2227, Salt Lake City, UT 84138, and to the SBA Servicing Center at 2719 N. Air Fresno Drive, Suite 107, Fresno, CA 93727 said Deed of Trust or Mortgage describing land therein as:

307 (aka 392-396) Dorla Court, Zephyr Cove, NV 89448, more formally described in Exhibit "A" attached hereto.

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated: October 9, 2007

CDC Small Business Finance

Kim Bettemer, Executive Vice President

Title of Document:

Request for Notice

Number of Pages:

1

Date:

October 9, 2007

STATE OF California

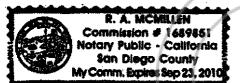
) ss.

COUNTY OF San Diego

) 58 \

On October 15, 2007, before me, R.A. McMillen, a Notary Public, personally appeared Kim Buttemer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public

[SEAL]

711560 Page: 2 of 4 10

BK-1007 PG-5783

711569 Page: 2 of 4 10/22/2007

Investors Title

Superior People. Superior Service.

PENALTY OF PERJURY AFFIDAVIT

(Government Code: 27361.7)

I Certify Under The Perjury That The Notary Seal On This Document To Which This Statement is Attached Reads As Follows:

Name Of The Notary: R. A. MCMILLEN
Date Commission Expires: Sep 23, 2010
County Where Bond Is Filed: San Diego
Commission No. 1689851 Manufacturer/Vendor No. NNA1
Place Of Execution: Newport Beach Date: 10-19-07
Signature: Molaco January Investors Title Company
I Further Certify Under The Penalty Of Perjury That The Illegible Portion Of The Document To Which This Statement Is Attached Reads As Follows (if Applicable):
Date:
Signature:
Investors Title Company

4667 Mac Arthur Blvd, Suite 150 Newport Beach, CA 92660 949.752.6431-949.752.5490

BK-1007 PG-5784

711569 Page: 3 of 4 10/22/2007

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA, BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THE CERTAIN PARCEL MAP FOR THE DR. C.O. THOMPSON, RECORDED MAY 7, 1975, AS DOCUMENT NO. 80018, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1318-22-001-005; THE SOURCE OF TITLE IS DOCUMENT 0704709 RECORDED 07/09/2007.

711569 Page: 4 of 4 10/22/2007