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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

LAW OFFICES OF MICHAEL P. HAMBSCH 2520 Lake Tahoe Blvd., Suite 2 South Lake Tahoe, California 96150-7744 Attn: MICHAEL P. HAMBSCH DOC # 0711633 10/22/2007 11:40 AM Deputy: DW OFFICIAL RECORD Requested By: MICHAEL P HAMBSCH

Douglas County - NV
Werner Christen - Recorder
4 Fee: 14.00

Page: 1 Of 1 Fee: BK-1007 PG-5984 RPTT:



APN 07-324-01 __*1.3189*25-111-026

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **BETH M. LUCE**, as the personal representative of the Estate of Richard B. Luce, pursuant to a Court Order dated October 9, 2007, in the 9th Judicial District Court, Case No. 07PB0041, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **BETH M. LUCE**, an unmarried woman, as her sole and separate property, all that real property in the County of Douglas, State of Nevada, bounded and described as:

Lot 22, as shown on the map of Kingsbury Palisades, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 18, 1962, as Document No. 20864, Assessor's Parcel No. 07-324-01.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

DATED: 10-17-07

BETH M. LUCE, as the personal representative

of the Estate of Richard B. Luce

STATE OF (YLIFORDIA) SS

SUBSCRIBED AND SWORN TO before me on this 17 day of 2007, by BETH M. LUCE personally known to me or proved to me on the basis of satisfactory evidence to be the person(a) who appeared before me.

Notary Public

LARRY L. SHEARHART COMM. # 1610885 NOTARY PUBLIC - CALIFORNIA ON SONOMA COUNTY COMM. EXPIRES OCT. 31, 2009

Mail Tax Statement To: Beth M. Luce, 1147 Emily Avenue, Rohnert Park, CA 94928