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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

CRYSTAL MOORE VICE PRESIDENT

When Recorded Mail To: IndyMac Bank F.S.B. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan No 3017007182

DOC # 0711680

10/22/2007 03:12 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

Douglas County - NV Werner Christen - Recorder

nge: 1 Of 1 Fee: K-1007 PG-6233 RPTT: 17.00



SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/27/1992 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 284265 in Book 792, Page 4420

made by RONALD JOHN KRUPA as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 12TH DAY OF OCTOBER IN THE YEAR 2007 INDYMAC BANK, F.S.B. F/K/A INDYMAC MORTGAGE HOLDINGS INC AS SUCCESSOR-IN-INTEREST TO INMC MORTGAGE HOLDINGS INC

By:_

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 10/12/2007 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS MY hand and official seal.

BRYAN J. BLY
Notary Public
Commission expires:

07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: KRUPA

PO BOX 5561

STATELINE, NV 89449

@ IMBRC 8147331

NG1623665 form1/rennvl