	·		
		DOC # 0711703 10/23/2007 12:20 PM Deputy: PK	
	A.P.N. # 1220-17-613-009	OFFICIAL RECORD Requested By:	
	R.P.T.T. \$ #3	CATHERINE M GARRISON	
	RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder	
	MAIL TAX STATEMENTS TO: SAME AS BELOW	Page: 1 Of 2 Fee: 15.00 BK-1007 PG-6355 RPTT: # 3	
	,		
_	WHEN RECORDED MAIL TO:		
	1177 Woodfords Lane		
	Gardnerville, NV 89460	(Space Above for Recorder's Use Only)	
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE WITNESSETH: That Dan R. Garrison and Catherine M. Garrison who acquired title as Catherine M. Howard, husband and wife as joint tenants		
	in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dan R. Garrison and Catherine M. Garrison, husband and wife as joint tenants with rights of survivorship		
	•	` \ / /	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:			
	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
	DATE: October 22, 2007	auxai	
	. ()	Dan R. Garrison	
		Catherine M. Garrison	
/		NOTARY PUBLIC STATE OF NEVADA County of Douglas	
ĺ.	STATE OF NWade	02-79065-5 WENDY DUNBAR y Appointment Expires Dec. 16, 2010	
١	COUNTY OF DOUGLAS ss.		

15.00

This instrument was acknowledged before me on 10/3, by Dan R. Garrison and Catherine M. Garrison

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 169, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

ASSESSOR'S PARCEL NO. 1220-17-613-009



DR- 1007 PG- 6356 0711703 Page: 2 Of 2 10/23/2007