

DOC # 0711713
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OFFICIAL RECORD

Requested By:

PORTER SIMON PROFESSIONAL CORPORATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1007 PG- 6404 RPTT: # 7



A.P.N.: 1220-08-811-012

Recording Requested By:

When Recorded Return To:

KELLEY R. CARROLL

✓ Porter Simon, PC
40200 Truckee Airport Road, Suite One
Truckee, CA 96161

Mail Tax Information To:

Coy Dean Sanders, Trustee

1185 Chisholm Trail

Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That COY DEAN SANDERS, Trustee of the COY DEAN SANDERS AND NANCY JANE SANDERS 2005 LIVING TRUST dated July 12, 2005, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to COY DEAN SANDERS, Trustee of the COY DEAN SANDERS AND NANCY JANE SANDERS 2005 LIVING TRUST, U.D.T. dated July 12, 2005 – Surviving Spouse's Trust, all the real property situate in the City of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" Attached Hereto.

Commonly known as: 1185 Chisholm Trail, Gardnerville, Nevada 89410

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

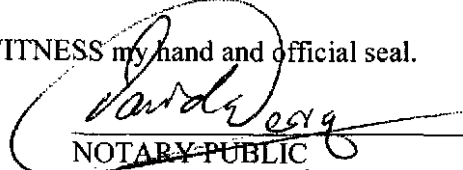
Witness my hand this 16 day of October, 2007.


COY DEAN SANDERS

State of Nevada)
County of Douglas)

On 16th Oct, 2007, before me, David W. Terry, Notary Public, personally appeared COY DEAN SANDERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC
Commission No.: 99-19317-5
My Commission Expires: 2-11-11

(Seal)

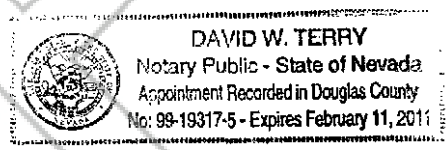
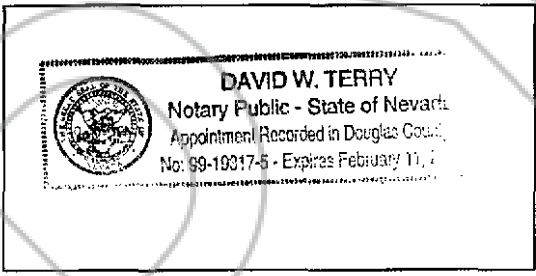


EXHIBIT "A"

Legal Description

1185 Chisholm Trail, Garderville, Douglas County, Nevada 89410

Lot 18, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on May 7, 2004, in Book 0504, at page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO those certain covenants, conditions and restrictions recorded May 7, 2004, in Book 0504, Page 2799, as Document No. 612545, official records of Douglas County, Nevada.

RESERVING THEREFROM any and all appurtenant water rights, ditch and/or ditch rights, including but not limited to those certain rights under claims nos 254, 277, 278 and 279 of the final decree entered on October 28, 1989 in "United States of America v. Alpine Land and Reservoir Company et al, Civil Number D-183BRT, in the United States District Court for the District of Nevada.

APN: 1220-08-811-012



WASHOE COUNTY RECORDER


OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

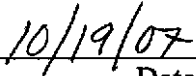
LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature



Date



Printed Name

