



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070101102WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, the Southwest 1/4 of the Southeast 1/4 of M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Commercial Parcel "A-1-1" as shown on Parcel Map No. 2 for Mackland and Cattle Co., recorded in Book 185, at Page 2070, as Document No. 112841, Douglas County, Nevada Recorder's Office, also described as a point on the East Right-of-Way line of State Highway 88; thence along said East Right-of-Way line North  $00^{\circ}53'30''$  East 438.60 feet to the POINT OF BEGINNING; thence continuing North  $00^{\circ}53'30''$  East, 265.91 feet; thence along the arc of a curve to the right having a delta angle of  $73^{\circ}56'30''$  a radius of 20.00 feet and an arc length of 25.81 feet thence North  $74^{\circ}50'00''$  East along the South Right-of-Way line of County Road, 124.03 feet; thence South  $15^{\circ}10'00''$  East, 160.01 feet; thence North  $74^{\circ}50'00''$  East 41.00 feet; thence South  $15^{\circ}10'00''$  East 110.00 feet; thence South  $74^{\circ}50'00''$  West, 257.81 feet to the POINT OF BEGINNING:

Reference is made to Record of Survey recorded January 15, 1986 in Book 186, at Page 1133, as Document NO. 129468, Douglas County Records.

APN 1320-30-801-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 6, 1995, BOOK 1095, PAGE 1121, AS FILE NO. 372128, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."