10/23/2007 03:30 PM Deputy: DW A.P.N.# 1320-30-801-001 OFFICIAL RECORD Requested By: R.P.T.T.S #5 STEWART TITLE ESCROW NO. 070101102 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Fee: Ō£ MAIL TAX STATEMENTS TO: SAME AS BELOW Page: PG- 6488 RPTT: BK-1007 WHEN RECORDED MAIL TO: GRANTEE 401 Mottsville Gardnerville, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Sylvia J. Hickey, spouse of the grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James Michael Hickey, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 12, 2007 **NOTARY PUBLIC** STATE OF NEVADA County of Douglas WENDY DUNBAR

15.00

Appointment Expires Dec. 16, 2010

This instrument was acknowledged before me on by, Sylvia J. Hickey

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070101102WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, the Southwest 1/4 of the Southeast 1/4 of M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Commercial Parcel "A-1-1" as shown on Parcel Map No. 2 for Mackland and Cattle Co., recorded in Book 185, at Page 2070, as Document No. 112841, Douglas County, Nevada Recorder's Office, also described as a point on the East Right-of-Way line of State Highway 88; thence along said East Right-of-Way line North 00°53'30" East 438.60 feet to the POINT OF BEGINNING; thence continuing North 00°53'30" East, 265.91 feet; thence along the arc of a curve to the right having a delta angle of 73°56'30" a radius of 20.00 feet and an arc length of 25.81 feet thence North 74°50'00" East along the South Right-of-Way line of County Road, 124.03 feet; thence South 15°10'00" East, 160.01 feet; thence North 74°50'00" East 41.00 feet; thence South 15°10'00" East 110.00 feet; thence South 74°50'00" West, 257.81 feet to the POINT OF BEGINNING:

Reference is made to Record of Survey recorded January 15, 1986 in Book 186, at Page 1133, as Document NO. 129468, Douglas County Records.

APN 1320-30-801-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 6, 1995, BOOK 1095, PAGE 1121, AS FILE NO. 372128, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."