

DOC # 0711742  
10/23/2007 03:55 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

When Recorded Return to:

NEIGHBOR'S FINANCIAL CORP  
1314 H STREET, Suite 100  
SACRAMENTO, CA 95814

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 16.00  
BK-1007 PG- 6628 RPTT: # 0



Loan Number: 160708001

234675124

1420-07-411-07

Requested by:

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
**Countrywide Bank, FSB**

All beneficial interest under that certain Deed of Trust Dated: **October 17, 2007**

Executed by: **Maria De La Luz Perez, a single woman** as Trustor, to: **JOAN**

ANDERSON, Trustee, and recorded as Document No. 0711741

on October 23, 2007 in Book N/A, Page N/A,  
of Official Records in the County Recorders Office of **Carson City County, NEVADA**,  
describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A  
PART HEREOF.

APN#: 1420-07-411-070

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

NEIGHBOR'S FINANCIAL CORP.

By Peggy A Clark  
**Peggy Clark**  
**Operations Manager**

State of CALIFORNIA, County of Placer

On \_\_\_\_\_ before me, \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

"See Attached"  
Notary Public

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California

County of Sacramento } SS.

On October 17, 2007 before me, Patrecia J. Sisto, Notary Public,  
(DATE) (NOTARY)

personally appeared Peggy A. Clark  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Patrecia J. Sisto*  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

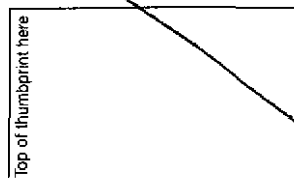
\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

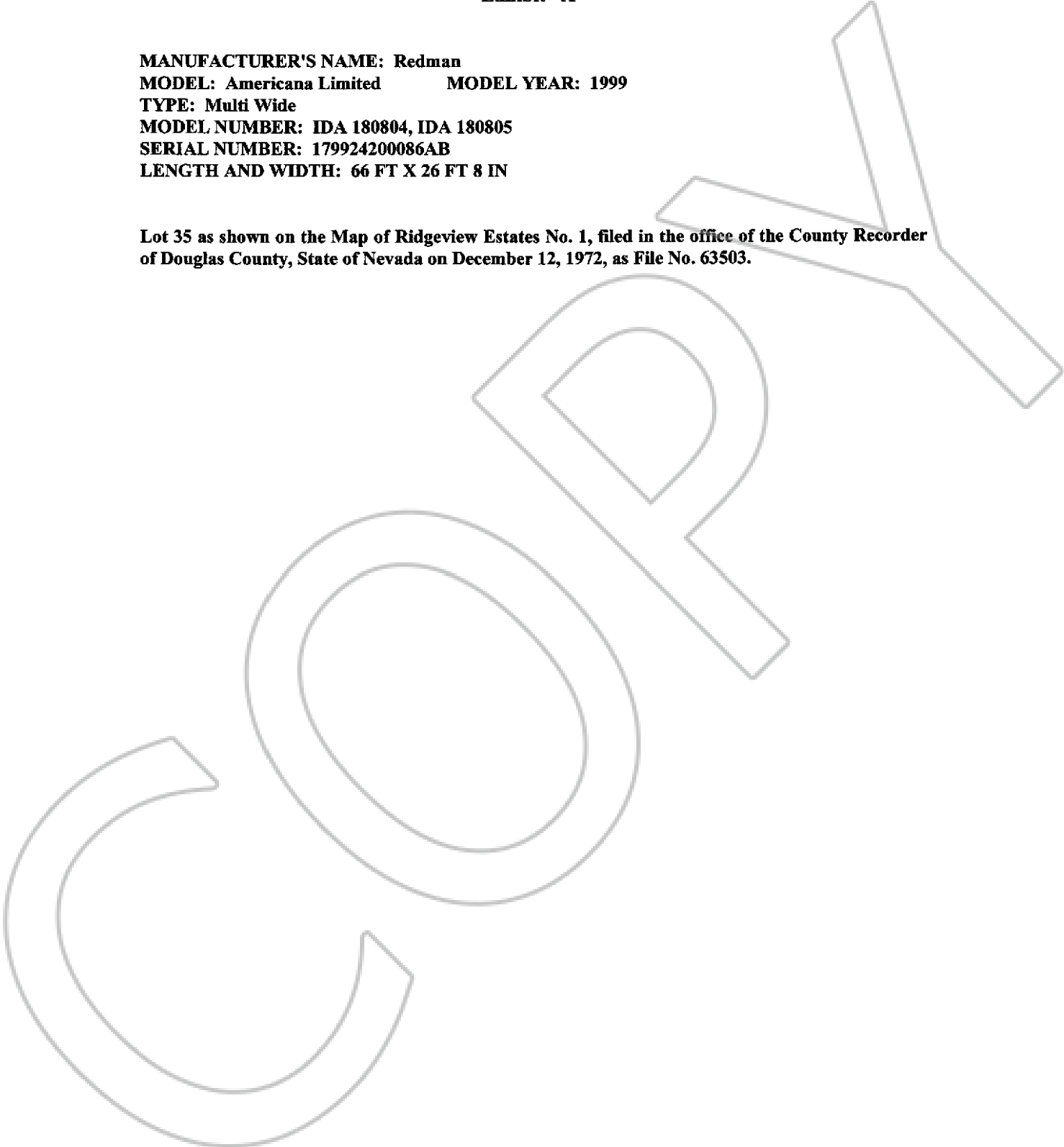
RIGHT THUMBPRINT  
OF  
SIGNER



**Exhibit "A"**

**MANUFACTURER'S NAME: Redman**  
**MODEL: Americana Limited      MODEL YEAR: 1999**  
**TYPE: Multi Wide**  
**MODEL NUMBER: IDA 180804, IDA 180805**  
**SERIAL NUMBER: 179924200086AB**  
**LENGTH AND WIDTH: 66 FT X 26 FT 8 IN**

**Lot 35 as shown on the Map of Ridgeview Estates No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on December 12, 1972, as File No. 63503.**



exhibit