

Assessor's Parcel Number: N/A

Date: OCTOBER 23, 2007

Recording Requested By:

Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 0.00
BK-1007 PG- 6894 RPIT: 0.00



CONTRACT AMENDMENT NO 1 (#2007.228)

(Title of Document)

AMENDMENT NO. 1

2007.228
2007 OCT 23 PM 3:13

**CONTRACT BETWEEN DOUGLAS COUNTY
AND
HDR Engineering, Inc.**

GRiffin
[Signature]

**FOR
Pretreatment Limits**

WITNESSED

Whereas, on May 5, 2005, Douglas County, a political subdivision of the State of Nevada, and HDR Engineering, Inc., an independent contractor, entered into a contract for certain services; and

Whereas, the County desires to amend the contract in accordance with Attachment 1; and

Whereas, on October 11, 2007, the Douglas County Board of Commissioners took action to approve Amendment No. 1 to the original agreement and increase the contract fee from 24,500 to \$40,600.

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- Increase the contract scope and fee in accordance with Attachment 1.
- All other sections of the original agreement remain in effect.

William F. Stech, Sr. V.P.
HDR ENGINEERING, INC
Independent Contractor

10-17-07
Date

Carl Tucker
Board of County Commissioners

10/19/07
Date

Attest: *Bonnie Griffin*
County Clerk

10-23-07
Date

[Signature]
N/A
District Attorney

10-19-07
Date

ATTACHMENT 1

COPY



September 4, 2007

Ms. Cathe Pool
Douglas County Community Development Department
1594 Esmeralda Avenue
Minden, CA 89423

**RE: Develop Local Limits for the County's Industrial Pretreatment Program
Amendment No. 1**

Dear Ms. Pool:

As you are aware, we have submitted the draft report of the Local Discharge Limits Study in June 2007. HDR conducted a conference call with Douglas County staff to discuss and collect comments on August 15, 2007. We have estimated the amount of effort required to address the comments and completed the final report as you had requested during the conference call. Our time estimates to address Douglas County comments (e.g., modify Figure 3-1, analyze Carson Valley Business Park water use data, and re-run the mass balances) are as follows:

- Kevin Kennedy, Project Manager – 4 hours.
- Rich von Langen, Task/Technical – 8 hours.
- Amy Omae, Project Engineer – 60 hours.
- Brian Hellam, Project Coordination – 4 hours.
- Terri Melton, Project Controller – 2 hours.

We are currently \$8,406.32 over budget as of August 31, 2007, and request additional budget to complete the project. This amendment includes compensation for the following out-of-scope tasks, as well as the effort required to address Douglas County's comments and complete the final report:

- Development and preparation of the Douglas County industrial inspection form and compilation of questionnaire results.
- Development and preparation of the Sampling Plan for the Local Discharge Limits Development Project (August 2006).

Ms. Cathy Pool
September 4, 2007
Page 2

- Oversight and coordination with Douglas County and Sierra Environmental Monitoring, Inc., staff for the collection system sampling and laboratory analysis efforts.
- Compilation of collection system sampling analysis results and flow data.
- Other miscellaneous efforts in support of this project.

We respectfully request that our contract fee be increased from \$24,500 to \$40,600 to compensate for these out-of-scope items and the additional effort required to complete the final report. Please contact me at (916) 817-4886 if you have any questions or require additional information regarding this amendment. Thank you in advance for considering this amendment.

Sincerely,

William F. Ettlich

William F. Ettlich, P.E.
Senior Vice President

Kevin Kennedy

Kevin A. Kennedy, P.E.
Project Manager / Vice President

KAK:pk/07262

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: October 23 2007
B. J. [Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy



BK- 1007
PG- 6898
0711807 Page: 5 Of 5 10/24/2007