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✓ RETURN RECORDED DEED TO:
Sullivan Law Offices
1650 N. Lucerne, Suite 201
Minden, NV 89423

DOC # 0711827
10/25/2007 09:33 AM Deputy: PK
OFFICIAL RECORD
Requested By:
SULLIVAN LAW OFFICES

APN: 1320-29-212-016
Mail Tax Bills To:
Same

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 2 Fee: 15.00
BK-1007 PG- 7052 RPTT: 0.00

NRS 375.090 Transfer Tax
Exemption No. 6



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 23 day of October, 2007, by and between THELMA P. SMITH, a widow, grantor, and THELMA P. SMITH, trustee of the THELMA P. SMITH LIVING TRUST, grantee.

W I T N E S S E T H:

That the grantor, without consideration, does grant, bargain, transfer and sell to the grantee, and to their successors and assigns, any and all interest, without limitation, owned by grantor in that certain real property, with improvements located thereon, held by grantor including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known as 1060 Wisteria, Minden, Nevada, 89423 and more particularly described as follows:

LOT 133 IN BLOCK 0, AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO.1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989, AS DOCUMENT NO. 194373

TOGETHER WITH, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and

the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.


IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

JPS

THELMA P. SMITH

Before me the undersigned, a Notary Public in and for said county and state, personally appeared THELMA P. SMITH who acknowledged the execution of the foregoing "GRANT, BARGAIN AND SALE DEED" this 23 day of October, 2007.

Signature: _____
Notary Public

 SHEILA FOUTS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires August 22, 2011
No: 07-4423-5