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DOC # 0711828  
10/25/2007 09:33 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
SULLIVAN LAW OFFICES

Assessor's Parcel Number: 1320-26-001-030

Recording Requested By:

Name: Sullivan Law Offices

Address: 1650 N. Lucerne St. # 201

City/State/Zip MINDEN, NV 89410

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 8 Fee: 21.00  
BK-1007 PG- 7054 RPIT: 0.00



Notice of Withdrawal of Mechanics Lien & of  
(Title of Document)  
Notice of Pending Action - Lis Pendens

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

FILED

1 CASE NO.: 06-CV-0291

RECEIVED

2 DEPT. NO.: II

OCT 24 2007

2007 OCT 24 PM 12:11

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA J. GRIFFIN  
CLERK  
BY WILFERT DEPUTY

3  
4  
5  
6 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8  
9 ROBERT C. DYKES, an individual,  
10 Plaintiff,

NOTICE OF WITHDRAWAL OF  
MECHANIC'S LIEN AND OF  
NOTICE OF PENDING ACTION - LIS  
PENDENS

11 vs.

12  
13 DEWITT JONES PRODUCTIONS INC.,  
a California Corporation;  
14 TERRELL B. JONES, an individual;  
EUGENE NIICHEL, an individual;  
15 MARY NIICHEL, an individual, ALL  
PERSONS HOLDING OR CLAIMING  
16 LIENS PURSUANT TO THE PROVISIONS  
OF NRS 108.221 TO 108.246,  
17 INCLUSIVE, ON THE PREMISES  
IDENTIFIED AS 1720 NORTH BENTON  
18 ROAD, MINDEN, NEVADA; DOES 4  
through 25, inclusive,

19  
20 Defendants.  
21

22 ROBERT C. DYKES, through his undersigned attorney hereby  
23 withdraws the MECHANIC'S LIEN, and releases the related NOTICE OF  
24 PENDING LITIGATION - LIS PENDENS, which were previously recorded in  
25 the Office of the Douglas County Recorder, as follows:

26 WITHDRAWAL OF MECHANIC'S LIEN

27 NOTICE IS HEREBY GIVEN THAT: On March 28, 2006, Robert C. Dykes  
28 recorded the Exhibit 1 MECHANIC'S LIEN in the Office of the County



1 Recorder of Douglas County, Nevada, in book 0306, page 10623, Document  
2 No. 0671085 upon the below described property, owned or purportedly  
3 owned by defendants herein. For valuable consideration the Plaintiff  
4 herein does hereby withdraw the lien pursuant to settlement of this  
5 action.

6 WITHDRAWAL OF NOTICE OF PENDING LITIGATION - LIS PENDENS

7 Plaintiff also withdraws, pursuant to the agreement to settle  
8 this action, the Exhibit 2 Notice of Pending Litigation (without its  
9 Exhibit 1, Trustee's Deed), recorded on December 21, 2006, in Book  
10 1206 of Official Records, page 8348, as Document No. 0691368.

11 These notices affect real property situate in the County of  
12 Douglas, State of Nevada, described as follows:

13 Lot 6 in Block B, as shown on the Final Subdivision Map PD  
14 #02-003 for AURORA, a Planned Unit Development, filed for  
15 record with the Douglas County Recorder September 8, 2003,  
16 in Book 0903, at Page 3029, as Document No, 589081, Official  
17 Records of Douglas County, Nevada, and by Certificate of  
18 Amendment recorded September 10, 2003, in Book 0903, Page  
19 4697, as Document No, 589483, Official Records of Douglas  
20 County, Nevada

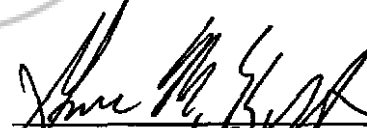
21 COMMONLY KNOWN AS:

22 1720 N. Benton Rd, Minden, Nevada  
23 APN: 1320-26-001-030

24 Dated: October 24, 2007

SULLIVAN LAW OFFICES  
A Professional Corporation

25 By:

  
Gene M. Kaufmann  
Attorney for Plaintiff,  
Robert C. Dykes

26 1650 North Lucerne Street  
Minden, NV 89423

27 Telephone: (775) 782-6915  
28 Telecopier: (775) 782-3439



NAME: ROBERT C. DYKES  
ADDRESS: 2621 KAYNE AVE,  
CITY/STATE/ZIP: MINDEN, NV. 89423

OFFICIAL RECORD  
Requested By:  
ROBERT C DYKES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0306 PG-10623 RPTT: 0.00

APN # 1320-26-001-030

### Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

ROBERT C. DYKES hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 35,000.00  
(Amount of Claim)  
together with interest thereon at the rate of 12% per annum from 12/14/05.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are):  
JERRY PALMER AND MARY JO PALMER  
(Name of Owners)

3.) That Claimant did from 3/22/03 until 12/14/05, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  
FURNISHED MONEY, EQUIPMENT AND TOOLS

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,  
JERRY PALMER  
1760 BUCKHORN CT., MINDEN, NV. 89423  
(Name of Contractor)  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN  
County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known):  
1720 N. BENTON RD.  
MINDEN, NV. 89423



BK- 1007  
PG- 7057  
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ASSESSORS PARCEL NO. (APN #) 1320-26-001-030

In Witness Whereof, I/We have hereunto set my hand/our hands this 28 day of MARCH, 2006

[Signature]  
(Signature of Claimant)  
ROBERT C. DYKES  
(Print or type name here)

\_\_\_\_\_  
(Signature of Claimant)  
\_\_\_\_\_  
(Print or type name here)

Exhibit 1

STATE OF NEVADA )

COUNTY OF Douglas )

SUBSCRIBED and SWORN to before me,

On this 28 day of March, 2006  
personally appeared before me, a Notary Public.

Robert C Dykes

personally known to me to be the person whose name(s) is subscribed  
to the above instrument who acknowledged that he executed  
the instrument.

Kathy Lee Jordan  
(Notary Public)

(Notary Stamp)



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BK- 1007  
PG- 7058



0671085 Page: 2 Of 2 03/28/2006

BK- 0306  
PG- 10624

**Exhibit 1**

CONFORMED COPY  
Requested By:  
GENE KAUFMANN

1 CASE NO.:  
2 DEPT. NO.:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-1206 PG- 8348 RPTT: 0.00



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7 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

9  
10 ROBERT C. DYKES,  
11 an individual,  
12 Plaintiff,  
13 vs.

NOTICE OF PENDING  
ACTION - LIS PENDENS  
(NRS 14.010)

14 DEWITT JONES PRODUCTIONS INC.,  
15 a California Corporation; TERRELL  
16 B. JONES, an individual; EUGENE  
17 NIICHEL, an individual; MARY  
18 NIICHEL, an individual, ALL  
19 PERSONS HOLDING OR CLAIMING LIENS  
20 PURSUANT TO THE PROVISIONS OF  
21 NRS 108.221 TO 108.246, INCLUSIVE,  
22 ON THE PREMISES IDENTIFIED AS  
23 1720 NORTH BENTON ROAD,  
24 MINDEN, NEVADA; DOES 4  
25 through 25, inclusive,  
26  
27 Defendants.

28  
29 TO ALL PARTIES SET FORTH HEREIN, PLEASE TAKE NOTICE:  
30 An action has been filed in Douglas County, State of  
31 Nevada, affecting the title of certain real property  
32 situate in the County of Douglas, State of Nevada,  
33 described as follows:  
34 See Attached Exhibit 1, Trustee's Deed.



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The object of the action is to obtain a court decree specifically enforcing the aforesaid Lien by way of execution sale of the affected property, as provided by law.

Questions may be directed to the below-listed counsel for plaintiff.

Dated: December 21, 2006

SULLIVAN LAW OFFICES  
A Professional Corporation

By:   
GENE M. KAUFMANN

Attorneys for Plaintiff,  
ROBERT C. DYKES

Tel.: 775.782.6915  
Fax: 775.782.3439



1 PROOF OF SERVICE BY MAIL

2 I, Linda LeChien, declare:

3 That I am over the age of 18 years of age, not a party to the  
4 within action, and am a citizen of the United States. My address is  
5 1650 North Lucerne St., Minden, Nevada 89423.

6 That on October 24, 2007, I served the document entitled: NOTICE  
7 OF WITHDRAWAL OF MECHANIC'S LIEN AND OF NOTICE OF PENDING ACTION - LIS  
8 PENDENS, by placing a true and correct copy of said document in the  
9 United States mail, with first class postage fully prepaid thereon, at  
10 Minden, Nevada, addressed as follows:

11 D. G. Menchetti, Esq.  
12 D. G. Menchetti, Ltd.  
13 683 Cristina Drive  
14 Incline Village, NV 89451

15 I declare under penalty of perjury under the laws of the State of  
16 Nevada, that the foregoing is true and correct and that this  
17 declaration is made at Minden, Nevada, on October 24, 2007.

18   
19 Linda LeChien

20  
21  
22 SEAL

23  
24 CERTIFIED COPY

25 The document to which this certificate is attached is a  
26 full, true and correct copy of the original on file and of  
27 record in my office.

28 DATE: 10/24/07  
Barbara J. Griffin, Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By Kristen L. Weger Deputy



BK- 1007  
PG- 7061