

OFFICIAL RECORD

Requested By:  
ERNEST E ADLER

APN# 1420-29-612-014

Recording Requested by:

Name: Ernest E. Adler, Esq.  
Address: 412 N. Division Street  
City/State/Zip: Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1007 PG- 7371 RPTT: # 7



Mail Tax Statements to:

Name: Bruce Stewart  
Address: 1146 San Marcos Circle  
City/State/Zip: Minden, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Etc. Adler  
Signature (Print name under signature)  
Ernest E. Adler

Attorney  
Title

QUITCLAIM DEED

( Insert Title of Document Above)

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to \_\_\_\_\_

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting \_\_\_\_\_

\*\*\*\*\*

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_  
Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the  
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

A.P.N. 1420-29-612-014

WHEN RECORDED MAIL TO:  
Ernest E. Adler, Esq.  
KILPATRICK, JOHNSTON & ADLER  
412 N. Division  
Carson City, NV 89703

MAIL TAX STATEMENTS TO:  
Bruce Stewart  
1146 San Marcos Circle  
Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That BRUCE STEWART, an unmarried man, does forever quitclaim to BRUCE STEWART as Trustee for the TRUST OF BRUCE STEWART, dated May 10, 2004, all that real property situated in the County of Douglas, State of Nevada, described as follows:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 291, in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-014.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 24 day of October, 2007.

Bruce Stewart  
BRUCE STEWART

STATE OF NEVADA     )  
                                  :SS.  
CARSON CITY         )

On this 24<sup>th</sup> day of October, 2007, personally appeared before me, a Notary Public in and for the County and State aforesaid BRUCE STEWART, known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and proposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lorraine Fitch  
NOTARY PUBLIC

