

FAPN# 1318-26-101-006 ptm7

KEERTHI FOUNDATION
7223 IRON OAK AVE
LAS VEGAS, NV 89148

DOC # 0711947
10/29/2007 10:50 AM Deputy: DW
OFFICIAL RECORD
Requested By:
KEERTHI ONLINE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee BK-1007 PG-7595 RPTT: 42.00 1.95



Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Date of this Document: April 13, 2007 Reference Number of Any Related Documents: Grantor: Paul Barton Name Suite 124 2211 N. Rampart Blvd., Street Address Las Vegas, Nevada 89128 City/State/Zip Grantee: Keerthi Foundation Inc. a Nevada Corporation Name Street Address 7223 Iron Oak Ave. Las. Vegas / Nevada 89148 City/State/Zip Abbreviated Lega Description (i.e., lot, block, plat essection, township, range, quarter/quarter or unit, building and condo name): Gne bedroom, Kingsferd Crossing IntervalkNumber 310222A Assessor's Property Tax Parcel/Account Number(s): day of April THIS QUITCLAIM DEED, executed this 20_07, by first party, Grantor, Paul Barton : whosé Las Vegas, NV 89128 to mailing address is 2211 N. Rampart Blvd, Ste. 124 second party, Grantee, Keerthi Foundation whose mailing address is 7223 Iron Oak Ave., Las Vegas, NV 89148 WITNESSETH that the said first party, for good consideration and for the sum of One ____) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and guitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances
thereto in the County of <u>Douglas</u> , State of <u>Nevada</u>
to wit: One bedroom, Week 22, Kingsbury Crossing
133 Deer Run Ct., Stateline, NV 89449
\ \
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed,
sealed and delivered in the presence of:
\wedge \wedge \wedge \wedge
Signature of Witness
Print Name of Witness SUNICI TOWNER
Signature of Witness
Print Name of Witness Folding blanch
Signature of Cranter HULL (C)
Signature of Grantor Tillly Military
Print Name of Grantor Paul Barton
State of Nevade
County of Clark
Country of Country of
on April 13, 2007 before me, Sulvia Fowler
appeared Paul Barton , personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Notary Public, State of Nevada Appointment No. 06-109668-1
My Appl, Expires Nov 28, 2010
Signapure of Notary
Affiant Known Produced ID Type of ID NU 1602 7823
(Seal) M & (1(18)08)
+24V at da
SYLVIA FOWLER Notary Public Steels Add.
Notary Public, State of Nevada Appointment No. 06-109668-1
My Appt. Expires Nov 28, 2010

KEERTHI FOUNDATION 1223 IRON OAK AVE LAS VEGTAS, NV 8944

APN # 1318-26-101-006
WHEN RECORDED, MAIL TAX STATEMENTS TO:
Centurion Resorts Corporation
3015 N. Ocean Blvd #121
Ft. Lauderdale, Florida 33308

WHEN RECORDED MAIL TO: InterCity Escrow Services 16 Crow Canyon Court, #200 San Ramon, CA 94583

#228

KINGSBURY CROSSING GRANT, BARGAIN, AND SALE DEED

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ada is 3700

- 1. Transfer of Ownership. In return for your promises in this document and for money or other valuable things received from you, the seller transfers (or, in legal terms, "assigns, bargains, grants, sells and conveys") the following property (the "Property") to you: All of the property described in Exhibit "A" which is attached to and part of this document. It includes, among other things, (i) the Time Share Interest shown above; (ii) all rights and privileges that pertain to or otherwise go with the property described in Exhibit "A"; and (iii) all rights of the seller in that property (in legal terms, the "reversions, remainders, rents, profits, easements and appurtenances"). The Property is yours to keep forever, in fee simple. Of course, the Property is subject to the recorded Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended (the "Declaration").
- 2. Rights Not Transferred. Only the Interval described in Exhibit "A" is transferred to you. All other Intervals belong to seller or to some other owner. Those people have the right to reserve and then occupy and use a "Unit" of the same "Unit Type" they purchased, its "Common Furnishings", and the "Common Area" of the property during a properly reserved Use Period during the remainder of each year, as each of said terms are defined in the Declaration. This document does not transfer to you the Seller's rights (if any) as the "Declarant" under the Declaration.
- 3. The Declaration is Binding and is a Lien on the Property. You agree for the benefit of the Seller and the owners of other Intervals in the project that the Declaration constitutes "covenants running with the land," "equitable servitudes" and "liens" on the Property and on the other Intervals. This means that they will be binding on you and on anyone who later receives your Interval or any other interest in the Property. They will also be binding on the current owner and all later owners of the Intervals. As provided in the Declaration, the Seller (i) gives you liens; and (ii) reserves liens upon the Property. The liens are for the benefit of the Kingsbury Crossing Owners Association (the "Association") and the owners of other Intervals in the project. This means that the

Updated 07/06/04



KINGSBURY CROSSING DEED OF TRUST

Page 5

KINGSBURY CROSSING LEGAL DESCRIPTION

INTERVAL NUMBER:

310222A

and a contraction of the characteristic and their for the anticonflict of the matter of the contraction of t

HOA NUMBER:

SEASON: HIGH X LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED (ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] OR [ONE-SIX THOUSAND FOUR HUNDRED AND TWENTY SIXTHS (1/6426)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX. RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] [ODD YEAR ONLY] [EVEN YEAR ONLY] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

EXHIBIT "A"

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