

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

CARSON AUTO MALL, LLC

BY: _____ DATE: _____

RIVERWOOD REDEVELOPMENT, LLC

BY: [Signature] DATE: 10-5-07
 FOR ITS MANAGER
 Riverwood Douglas Manager LLC

RIVERWOOD PARTNERS, LLC

BY: [Signature] DATE: 10-5-07
 FOR ITS MANAGER
 Riverwood Douglas Manager LLC

MAX BAER PRODUCTIONS, LTD, A CALIFORNIA CORPORATION

BY: [Signature] DATE: 8-2-07
 BY: [Signature] DATE: 8/2/07

STATE OF Nevada)
 COUNTY OF Carson) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
 BY _____ AS _____ OF _____

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE _____

MY COMMISSION EXPIRES _____

STATE OF Nevada)
 COUNTY OF Carson) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10-5-07
 BY Jay Timon AS Manager OF Riverwood Redevelopment

WITNESS MY HAND AND OFFICIAL SEAL.

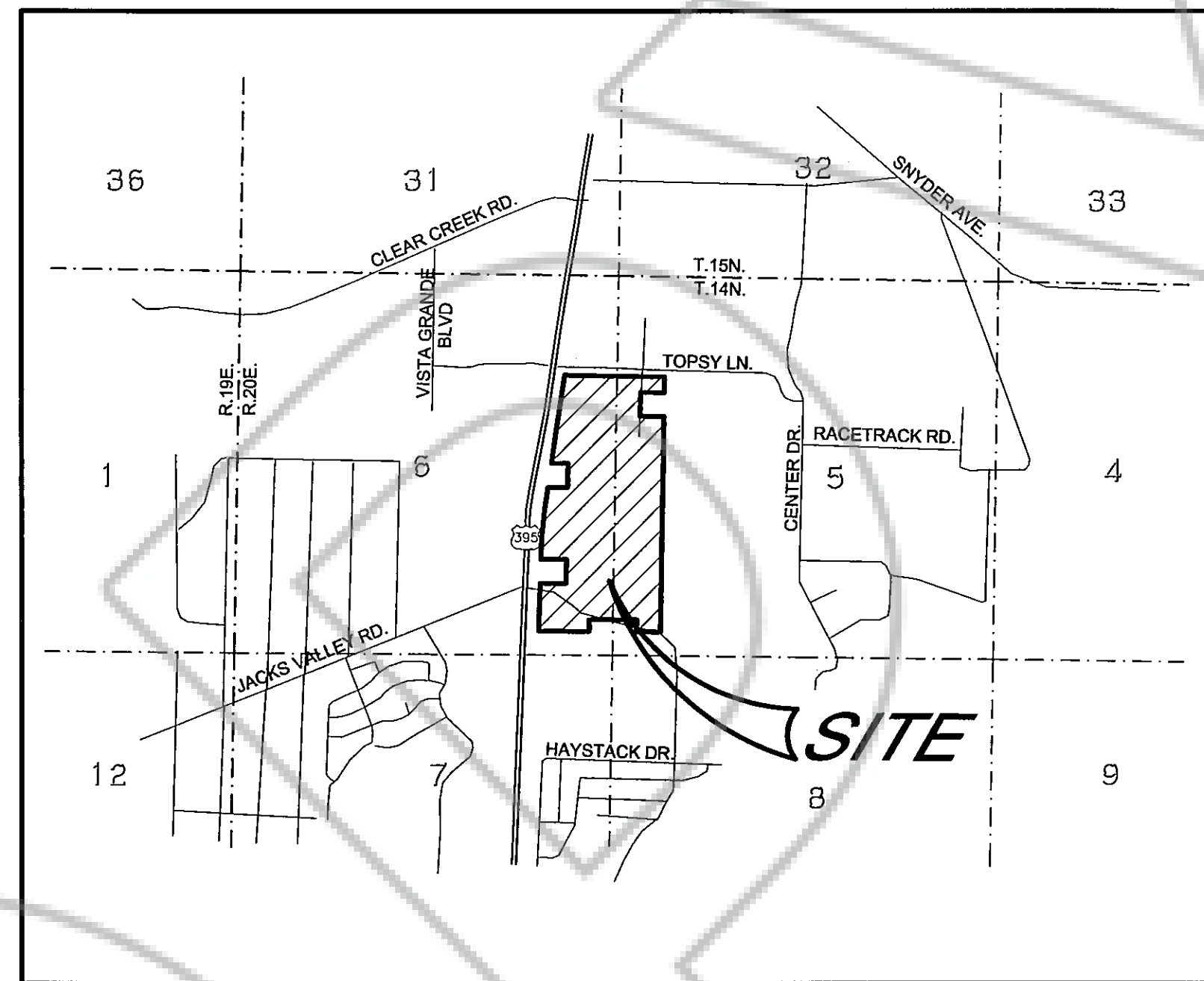
[Signature]
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES 8-1-2010

STATE OF Nevada)
 COUNTY OF Carson) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10-5-07
 BY Jay Timon AS manager OF Riverwood Partners

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES 8-1-2010



VICINITY MAP

1"=2000'

STATE OF Nevada)
 COUNTY OF Carson) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-2-07
 BY Max A. Baer AS CEO OF Max Baer Productions

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 8-1-2010

STATE OF Nevada)
 COUNTY OF Carson) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-2-07
 BY Roger Cammas AS CEO OF Max Baer Productions

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 8-1-2010

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

[Signature]
 COMMUNITY DEVELOPMENT DEPARTMENT
Brandy Fox

10-17-2007
 DATE

CLERK TREASURER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265. APN's 1420-05-201-001, 1420-06-701-002, 1420-06-701-004, 1420-06-701-002

[Signature]
 TREASURER
[Signature]
 Chief Deputy Treasurer

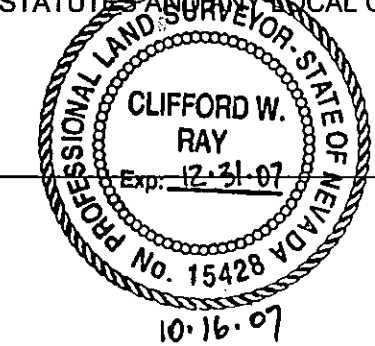
10/17/07
 DATE

SURVEYOR'S CERTIFICATE:

I, CLIFFORD W. RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RIVERWOOD PARTNERS, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS WILL BE SET AND THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND WILL BE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE WEST 1/2 OF SECTION 5 AND THE EAST 1/2 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 31, 2007.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.

[Signature]
 CLIFFORD W. RAY, NEVADA P. L. S. 15428



REFERENCES:

1. UNITED STATES PATENT NO. 27-2004-0040, DOCUMENT NO. 605176, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
2. UNITED STATES PATENT NO. 27-2006-0090, DOCUMENT NO. 676354, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
3. OFFICIAL PLAT OF THE DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 5, 6 AND 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, IN THE OFFICIAL RECORDS OF THE BLM.
4. AMENDED RECORD OF SURVEY FOR DOUGLAS COUNTY #32, DOCUMENT NO. 495561, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
5. PARCEL MAP FOR MARTIN ROWLAND, DOCUMENT NO. 521544, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
6. RECORD OF SURVEY FOR OTTO W. FRANCK, ET. AL, DOCUMENT NO. 282449, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
7. PARCEL MAP FOR Lyla Fern Johnson, DOCUMENT NO. 135289, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
8. AMENDED RECORD OF SURVEY PER ORDER OF FIRST DISTRICT COURT OF CARSON CITY, NEVADA, DOCUMENT NO. 135681, OFFICIAL RECORDS OF CARSON CITY, NEVADA.
9. PARCEL MAP FOR GARY W. LIEBHARD, DOCUMENT NO. 186516, OFFICIAL RECORDS OF CARSON CITY, NEVADA.
10. PARCEL MAP FOR GARY W. LIEBHARD, DOCUMENT NO. 48408, OFFICIAL RECORDS OF CARSON CITY, NEVADA.
11. RECORD OF SURVEY SHOWING PARCELING OF THE FORMER JOHN ROBERT SHULZ ESTATE, DOCUMENT NO. 49300, OFFICIAL RECORDS OF CARSON CITY, NEVADA.
12. RIGHT OF WAY DEED, DOCUMENT NO. 631478, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
13. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CARSON AUTO MALL, LLC AND PROJECT LM, LLC, DOCUMENT NO. 703021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

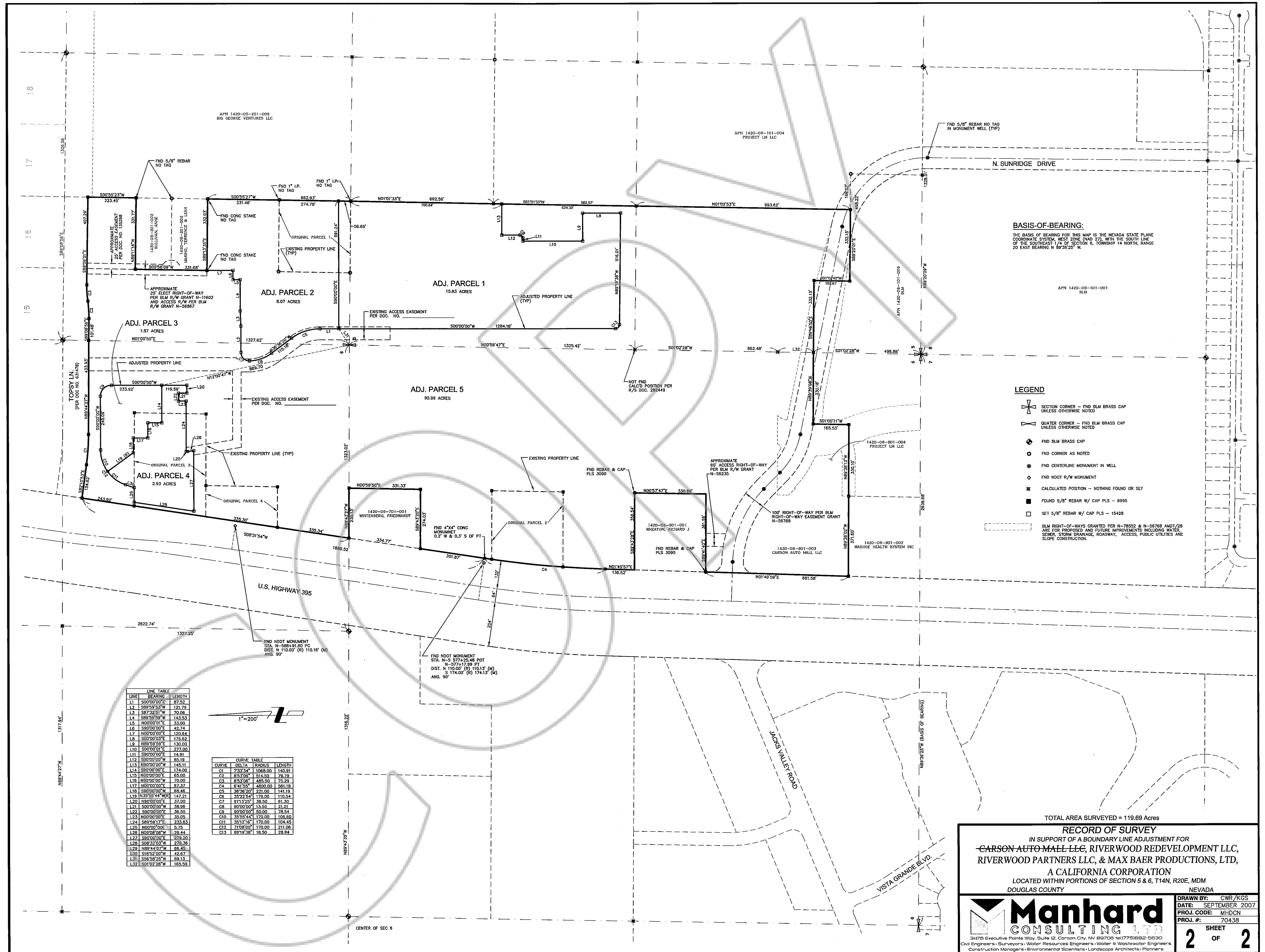
RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 29th of October, 2007 AT 51 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1007 OF OFFICIAL RECORDS, AT PAGE 7877, DOCUMENT 712004 RECORDED AT THE REQUEST OF RIVERWOOD PARTNERS, LLC.

[Signature]
 DOUGLAS COUNTY RECORDER

TOTAL AREA SURVEYED = 119.69 Acres

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CARSON AUTO MALL LLC, RIVERWOOD REDEVELOPMENT LLC, RIVERWOOD PARTNERS LLC, & MAX BAER PRODUCTIONS, LTD, A CALIFORNIA CORPORATION LOCATED WITHIN PORTIONS OF SECTION 5 & 6, T14N, R20E, MDM DOUGLAS COUNTY, NEVADA	
DRAWN BY: CWR/KGS DATE: JULY 2007 PROJ. CODE: MHDCN PROJ. #: 70438	SHEET 1 OF 2
Manhard CONSULTING LTD. 3478 Executive Plaza Way, Suite 12, Carson City, NV 89705 (417) 751-9250 Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers Construction Managers • Environmental Scientists • Landscape Architects • Planners	



BASIS-OF-BEARING:
 THE BASIS OF BEARING FOR THIS MAP IS THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE (NAD 27), WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST BEARING N 89°58'25" W.

- LEGEND**
- SECTION CORNER - FND BLM BRASS CAP UNLESS OTHERWISE NOTED
 - QUARTER CORNER - FND BLM BRASS CAP UNLESS OTHERWISE NOTED
 - FND BLM BRASS CAP
 - FND CORNER AS NOTED
 - FND CENTERLINE MONUMENT IN WELL
 - FND NDOT R/W MONUMENT
 - CALCULATED POSITION - NOTHING FOUND OR SET
 - FOUND 5/8" REBAR W/ CAP PLS - 6995
 - SET 5/8" REBAR W/ CAP PLS - 15428
 - BLM RIGHT-OF-WAYS GRANTED PER N-78532 & N-56768 AWD/28 ARE FOR PROPOSED AND FUTURE IMPROVEMENTS INCLUDING WATER, SEWER, STORM DRAINAGE, ROADWAY, ACCESS, PUBLIC UTILITIES AND SLOPE CONSTRUCTION.

LINE TABLE

LINE	BEARING	LENGTH
L1	S00°00'00"E	87.52
L2	S89°59'59"W	171.73
L3	S87°32'31"W	70.06
L4	S89°59'59"W	143.53
L5	N00°00'00"E	33.00
L6	S90°00'00"E	42.74
L7	N00°00'00"E	120.64
L8	S00°00'00"E	175.62
L9	N89°59'59"E	130.00
L10	S00°00'00"E	272.00
L11	S00°00'00"E	14.91
L12	S00°00'00"W	86.19
L13	N89°59'59"W	145.11
L14	S00°00'00"E	174.00
L15	N00°00'00"E	65.00
L16	N00°00'00"W	70.00
L17	N00°00'00"E	67.37
L18	S00°00'00"W	68.46
L19	N89°59'59"W	147.31
L20	N00°00'00"E	37.00
L21	S00°00'00"W	38.96
L22	S00°00'00"E	38.50
L23	N00°00'00"E	35.05
L24	S89°59'59"E	233.63
L25	N00°00'00"E	5.75
L26	N00°00'00"W	20.44
L27	S00°00'00"E	279.20
L28	S00°00'00"W	279.36
L29	N89°44'07"W	66.45
L30	S18°52'00"W	42.87
L31	S08°58'25"W	69.13
L32	S01°02'28"W	165.59

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	733.24°	1068.00	140.91
C2	653.06°	514.50	78.79
C3	653.06°	485.50	75.29
C4	541.58°	4890.00	561.19
C5	387.20°	221.00	141.19
C6	1132.54°	179.00	110.54
C7	811.25°	38.50	61.30
C8	907.00°	13.50	21.21
C9	907.00°	65.00	78.54
C10	355.44°	170.00	106.60
C11	307.16°	170.00	104.45
C12	219.00°	170.00	211.06
C13	8919.38°	18.50	28.84

TOTAL AREA SURVEYED = 119.69 Acres

RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
CARSON AUTO MALL LLC, RIVERWOOD REDEVELOPMENT LLC,
RIVERWOOD PARTNERS LLC, & MAX BAER PRODUCTIONS, LTD,
 A CALIFORNIA CORPORATION
 LOCATED WITHIN PORTIONS OF SECTION 5 & 6, T14N, R20E, MDM
 DOUGLAS COUNTY NEVADA

Manhard CONSULTING LTD
 3476 Executive Pointe Way, Suite 102, Carson City, NV 89706 tel(775)882-5630
 Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers
 Construction Managers • Environmental Scientists • Landscape Architects • Planners

DRAWN BY: CWR/KGS
 DATE: SEPTEMBER 2007
 PROJ. CODE: MHDCN
 PROJ. #: 70438

SHEET
2 OF **2**

RIVERWOOD LLC & BAER, MAX PRODUCTIONS - DOC# 712004 - SEC 5 & 6 T14N R20E