DOC # 0712043 10/30/2007 10:06 AM Deputy: G OFFICIAL RECORD Requested By: STEWART TITLE

Please complete this information Recording Requested by

Stewart Vacation Ownership 180 N. Riverview Drive Ste. 100 Anaheim, CA. 92808

Mail Tax Statements and Recorded Deed To:

Ronald E and Olivia V. Pesqueira 1920 W. Arroyo Vista Court Tucson, AZ. 85746

Order No. NC07-010089 <u>APN# 1318-26-1</u>01-006 PTW

R.P.T.T. \$1.95 Interval No. 4205-34 HOA #479917973 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-1007

PG- 8049 RPTT: 1.95

16.00

GRANT, BARGAIN & SALE DEED



Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

AP# 1318-26-101-006 NC07-010089 HOA # 479917973

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Paul Davis a Single Man, as his sole and separate property in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Ronald E. Pesqueira and Olivia V. Pesqueira, husband and wife as joint tenants all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this September 28, 2007

Grantee's Address:

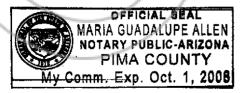
RONALD PESQUEIRA
1920 w. ARROYO VISTA COURT
TUCSON, AZ., 85746

STATE OF ARIZONA

On 10-17-07, before me ARIA (WA VAL UPE ALIEN), the undersigned Notary Public in and for said State, personally appeared Paul Davis personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

Maria Guadalupe Quin (Sea Notary Public



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Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

INTERVAL # 4205-34 HOA NO 479917973

A Portion of APN: 1318-26-101-006

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