

OFFICIAL RECORD

Requested By:

K C WILSON & ASSOCIATES

Assessor Parcel Number: 1318-26-514-017

DOCUMENT RECORDING REQUESTED BY
AND AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR STE 119
LAGUNA HILLS, CA 92653

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 8098 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

LOAN #: 124714409

FOR VALUE RECEIVED:

ASSIGNOR:

INDYMAC BANK F.S.B

ASSIGNOR ADDRESS:

155 N. LAKE AVENUE
PASADENA CA 91101

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE AND
SUPPLEMENTAL INTEREST TRUSTEE OF INDYMAC INDX MORTGAGE
LOAN TRUST 2006-AR39; MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2006-AR39

ASSIGNEE'S ADDRESS:

1761 EAST ST. ANDREW PL.
SANTA ANA, CA 92705-4934

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED:

8/10/2005

ORIGINAL LOAN AMOUNT:

\$1,000,000.00

TRUSTOR/BORROWER:

MILES KIMHAN AND ZUZETTE KIMHAN

ORIGINAL BENEFICIARY:

INDYMAC BANK, F.S.B

TRUSTEE:

FIRST AMERICAN TITLE

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF DOUGLAS COUNTY, NEVADA

RECORDED: 8/19/2005 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 652811

PROPERTY SUBJECT TO LIEN:

125 MEADOW DRIVE
STATELINE NV, 89449

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
DEED OF TRUST.

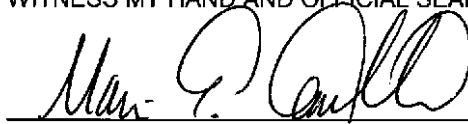
INDYMAC BANK F.S.B

BY: Evan Fitzsimon
NAME: EVAN FITZSIMON
TITLE: ASST. SECRETARY

STATE OF CA)
COUNTY OF LOS ANGELES) SS:

ON September 5, 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EVAN FUZZIMON, ASSISTANT SECRETARY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE INDIANAC BANK F.S.B. AND ACKNOWLEDGED TO ME THAT SUCH EVAN FUZZIMON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 10/14/2009



DO NOT GO BELOW THIS LINE