

Assessor Parcel Number: 1319-10-211-001

DOCUMENT RECORDING REQUESTED BY
AND AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR STE 119
LAGUNA HILLS, CA 92653

DOC # 0712055
10/30/2007 11:17 AM Deputy: GB

OFFICIAL RECORD
Requested By:
K C WILSON & ASSOCIATES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 8102 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

LOAN #: 124324269

FOR VALUE RECEIVED:
ASSIGNOR:

INDYMAC BANK F.S.B

ASSIGNOR ADDRESS:

155 N. LAKE AVENUE
PASADENA CA 91101

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF
INDYMAC RESIDENTIAL MORTGAGE-BACKED TRUST, SERIES 2006-L4
RESIDENTIAL MORTGAGE-BACKED CERTIFICATES, SERIES 2006-L4

ASSIGNEE'S ADDRESS:

1761 EAST ST. ANDREW PL.
SANTA ANA, CA 92705-4934

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED: 11/21/2006
ORIGINAL LOAN AMOUNT: \$85,000.00
TRUSTOR/BORROWER: GARY R LYNN AND JUDY L LYNN
ORIGINAL BENEFICIARY: INDYMAC BANK, F.S.B
TRUSTEE: FIRST AMERICAN TITLE INSURANCE CO.

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF DOUGLAS COUNTY, NEVADA
RECORDED: 9/27/2006 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 685312

PROPERTY SUBJECT TO LIEN: 235 OLD BARN ROAD
GENOE NV, 89411

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
DEED OF TRUST.

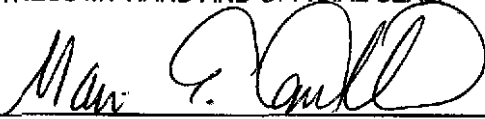
INDYMAC BANK F.S.B

BY: Evan Fitesimon
NAME: EVAN FITESIMON
TITLE: ASST. SECRETARY

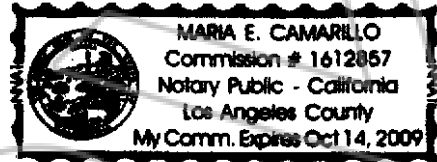
STATE OF CA
COUNTY OF LOS ANGELES SS:

ON September 5, 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EVAN FITZSIMON, ASSISTANT SECRETARY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE INDYMAC BANK F.S.B AND ACKNOWLEDGED TO ME THAT SUCH EVAN FITZSIMON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 10/14/2009



DO NOT GO BELOW THIS LINE

