

APN #1320-33-813-037

Please Return To:  
Minden-Gardnerville  
Sanitation District  
P. O. Box 568  
Minden, NV 89423

DOC # 0712098  
10/30/2007 01:40 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
MINDEN GARDNERVILLE  
SANITATION DISTRICT  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-1007 PG- 8362 RPTT: 0.00



NOTICE OF RELEASE OF LIEN

OF

MINDEN-GARDNERVILLE SANITATION DISTRICT

**NOTICE IS HEREBY GIVEN:**

That the lien against the property located in the District and as follows:

1335 Chichester, Lot 44, Chichester 5  
APN #1320-33-813-037

Owned by:

Stanley and Jodeen L. Hooper  
1335 Chichester  
Gardnerville, NV 89410

Recorded in the Recorder's Office of Douglas County as of:  
October 19, 2006, Book 1006, Page 6964, Document #0686789

In the amount of N/A is hereby released.

Dated this 30th. day of October, 2007.

**MINDEN-GARDNERVILLE SANITATION DISTRICT**

By: Bonnie D. Fettic  
Bonnie D. Fettic-Executive Secretary