APN # 1220-16-310-095

Escrow # 00163545 -002-01

Recording Requested By: First Centennial Title Company 716 N. Carson St., #100 Carson City, NV 89701

When Recorded Return to: John Jackson & Pamela Jackson P.O. Box 275 Genoa, NV 89411

Mail Tax Statements to: SAME AS ABOVE

712139 DOC # 10/30/2007 04:20PM Deputy: GB OFFICIAL RECORD Requested By: CENTENNIAL -**FIRST** CARSO Douglas County - NV Werner Christen - Recorder 1 of 3 Fee: 16.00 Page: 1 of 3 Fee: 16.00 BK-1007 PG-8618 RPTT: 1,072.50

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

(Title of Document)

Please complete Affirmation Statement below:

2 I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GQ).

☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as
required by law: (state specific law).
Dayle Wh
Alchi Ut Escrow Officer
SIGNATURE TITLE
Jeannie Nabicht
Print Signature
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS
220P 020 Section 4

239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1220-16-310-095 Escrow No. 00163545 - 002 -01 RPTT \$1,072,50 When Recorded Return to: John Jackson & Pamela Jackson Mail Tax Statements to: SAME AS ABOVE SPACE ABOVE FOR RECORDERS USE Grant, Bargain, Sale Deed THIS INDENTURE WITNESSETH: That Sequoia Village Generations Homes, LLC, a Nevada Limited Liability Company In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to John Jackson and Pamela Jackson, husband and wife, as joint tenants, with right of survivorship all that real property situated in the County of Douglas, State of Nevada, described as follows: See Exhibit A attached hereto and made a part hereof. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness my/our hand(s) this 294 day of . 2007 Sequoia Village Generations Homes, LLC, a Nevada Limited Liability Company Marrod Meyer, Managing Member STATE OF NEVADA **CARSON CITY** 10/29/07 This instrument was acknowledged before me on ____ by Jarrod Meyer. J. NABICHT NOTARY PUBLIC Notary Public - State of Nevada Appointment Recorded in Carson City

SPACE BELOW FOR RECORDER



No: 91-0674-3 - Expires August 14, 2010

BK-1007 PG-8619

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Exhibit A

PARCEL NO. 1: Parcel 18, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

PARCEL NO. 2: An easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map #PD 04-003, for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at page 5641, as Document No. 669980, in the Official Records of Douglas County, Nevada/



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BK-1007 PG-8620

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