



APN# 1420-07-616-049

Recording Requested by:

Name: First American Title Insurance
Company
Address: 5310 Kietzke Lane, Suite 100
City/State/Zip: Reno, NV 89511-2043
Order Number: 121-2337154

Grant, Bargain and Sale Deed
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)
Brandee M. Martin Escrow Asst.
Signature Title
Brandee M. Martin
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1420-07-616-049
File No: 121-2337154 (LT)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Rosa Montes
946 Opalite Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosa Montes, Trustee, and her Successors, under The Rosa Montes Living Trust U/D/T
08-26-04

do(es) hereby *GRANT, BARGAIN and SELL* to

Rosa Montes, a single person

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 99, BLOCK C, AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO. 2,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON JULY 27, 1978, AS DOCUMENT NO. 17090.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 10/25/2007



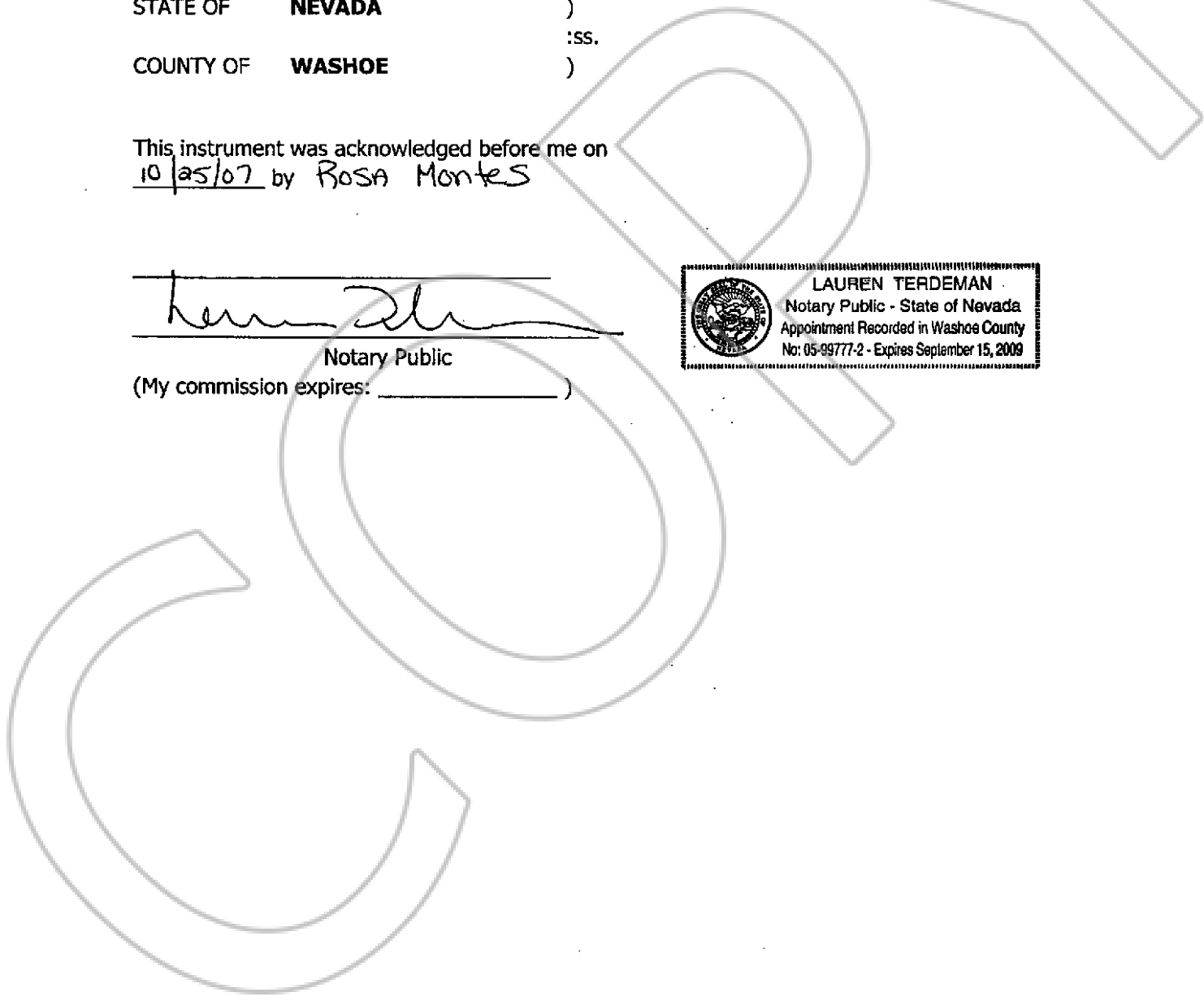
15-2-07

Rosa Montes
Rosa Montes

STATE OF **NEVADA**)
) :SS.
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on
10/25/07 by Rosa Montes

Lauren Terdeman
Notary Public
(My commission expires: _____)



BK-1007
PG-8847