

Order No. 2332550MK
Escrow No. _____
Loan No. DTT \$1,939.30

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 8951 RPTT: 1901.25



WHEN RECORDED MAIL TO:
Mr Vestal
1383 Porter, Minden, NV 89423
1797775
APN: 1420-28-601-035

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cartus Financial Corporation, does hereby GRANT, BARGAIN AND SELL to:

James A. Vestal and Diana C. Vestal, husband and wife as joint tenants
the real property in the County of Douglas, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _____

Mary Ellis
Cartus Financial Corporation, BY Mary Ellis
AUTHORIZED SIGNATORY OF
LANDWAY SETTLEMENT SERVICES COMPANY
AS ATTORNEY-IN-FACT.

STATE OF New Jersey
COUNTY OF Burlington ss.

On October 10 2007 before me, Chanell Durman, personally appeared, Mary Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Chanell Durman
My Commission Expires: _____

Chanell N Durman
Notary Public
State of New Jersey
My Commission Expires 3 / 16 / 2012

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 4-C, AS SHOWN ON PARCEL MAP #11 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 28, 1994, BOOK 794, PAGE 4447, AS DOCUMENT NO. 342858.

COPY

