

Orig

APN #1320-32-811-001

DOC # 0712222
10/31/2007 02:50 PM Deputy: SD

RECORDING REQUESTED BY AND MAIL TO:

OFFICIAL RECORD

Requested By:

TOWN OF GARDNERVILLE

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1007 PG- 9082 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Alex Carlson and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 18th of July, 2007, and recorded in the office of the County Recorder of Douglas County on the 18th day of July, 2007, at Book 0707, Page 7074; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 31st day of October, 2007.

Town of Gardnerville

By:

JIM PARK

Gardnerville Town Manager

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On October 31, 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Smith