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APN:1319-30-645-002

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Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718

Mail Tax Statement To: RTPOA P.O. BOX 3847 SEATTLE, WA 98124-3847 DOC # 0712263
11/01/2007 09:40 AM Deputy: SI
OFFICIAL RECORD
Requested By:
RESORT CLOSING INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1107 PG-0025 RPTT:

16.00 9.75



GRANT DEED

THIS DEED shall operate to perform the transfer of title from ROBERT B. QUAYLE and ELEANOR I. QUAYLE ("Grantor(s)") to ROBERT K. KNOWLTON AND JOAN F. KNOWLTON, TRUSTEES OF THE KNOWLTON LIVING TRUST DATED JANUARY 9, 1996, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust, as sole and separate property, whose address is 10379 E. White Feather Lane, Scottsdale, Arizona 85262 (("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on: DATE: September 17, 2007 GRANTOR(S): Signed, Sealed and Delivered in the Presence Of: CALIFORNIA STATE OF: SANTA CLARA COUNTY OF: THE 17th DAY OF Sept, 2007, ROBERT B. QUAYLE and ELEANOR I. QUAYLE, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed. Press Notarial Seal or Stamp Clearly and Firmly WITNESS my hand and official seal: BALJINDER SANDHU Printed Name: BALJINDER SANDHU Comm. Exp. Dec 20, 2010 A Notary Public in and for said State My Commission Expires: Dec 20th, 2010

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st Interest in and to that certain condominium as follows:

- (a) An undivided 1/38th interest, as tenants in common, in and to Lot <u>34</u> of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903, Official Records Douglas County; excepting therefrom units <u>001</u> through <u>033</u> (Inclusive) as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903, Official Records of Douglas County, Nevada.
- (b) Unit No. <u>027</u> as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, ad Document No. 96758. PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th Amended Map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County..

PARCEL FIVE:

The exclusive right to use a Unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Three recorded on June 22, 1987, as Document No.156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non – exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week(s) within the Prime season as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Three Establishing Phase Four.

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