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DOC # 0712282  
11/01/2007 10:11 AM Deputy: SD

OFFICIAL RECORD  
Requested By:  
UNITED STATES GOVERNMENT

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1107 PG- 0099 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: Internal Revenue Service

Name: Internal Revenue Service

Address: STOP 8420G

P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Area: WAGE & INVESTMENT AREA #4  
 Lien Unit Phone: (800) 829-7650  
 Serial Number: 398710907  
 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DANA I LUCAS

Residence PO BOX 4888  
 STATELINE, NV 89449-4888

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	██████████	12/04/2006	01/03/2017	9905.94
1040	12/31/2003	██████████	12/04/2006	01/03/2017	4667.57

Place of Filing COUNTY RECORDER  
 DOUGLAS COUNTY  
 MINDEN, NV 89423  
 Total \$ 14573.51

This notice was prepared and signed at DENVER, CO, on this,

the 18th day of October, 2007.

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 BK- 1107  
 PG- 100

Signature *R. A. Mitchell*  
 for R. RAY JOHNSON  
 Title ACS  
 (800) 829-7650  
 14-00-0000