

17

OFFICIAL RECORD

Requested By:

RESOURCE CONCEPTS

APN 1320-30-611-005

RECORDING REQUESTED BY:

AFTER RECORDATION RETURN BY MAIL THIS DEED TO:
Scarpello & Huss, Ltd.

✓ 600 East William Street, Suite 300
Carson City, NV 89701

Town of Minden, 1604 Esmeralda Avenue,
Suite 101
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Town of Minden, 1604 Esmeralda Avenue,
Suite 101
Minden, NV 89423

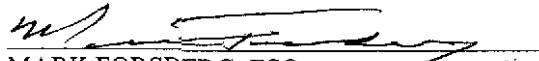
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 0269 RPT: # 2



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.


MARK FORSBERG, ESQ.

QUITCLAIM DEED

FOR \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, NEVADA NORTHWEST, LLC, a Nevada limited liability company ("Grantor"), does hereby quitclaim to the TOWN OF MINDEN, a political subdivision of the State of Nevada ("Grantee"), all of its right, title, and interest in and to the following real property, situated in the County of Douglas, State of Nevada, described as follows:

Lot 11 as set forth on that Final Map of MONTE VISTA SUBDIVISION, filed for record in the office of the Douglas County Recorder, on November 20, 2004, in Book 1104 of Official Records, at Page 13555, as Document No. 630595; and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

APN: 1320-30-611-005

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, mineral rights and oil and gas rights; and any reversions, remainders, rents, issues or profits thereof; but excluding any and all water rights, which shall be reserved to Grantor.

GRANTOR, however, hereby expressly reserves unto itself, its heirs, executors, administrators, personal representatives and assigns, an

DESCRIPTION
'LOT 11' PER DOCUMENT NO. 630595
(A.P.N. 1320-30-611-005)

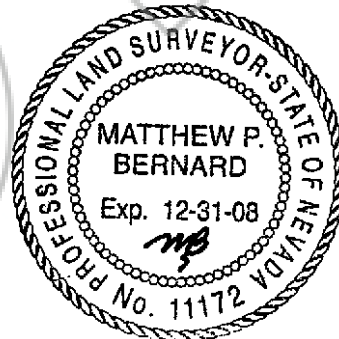
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

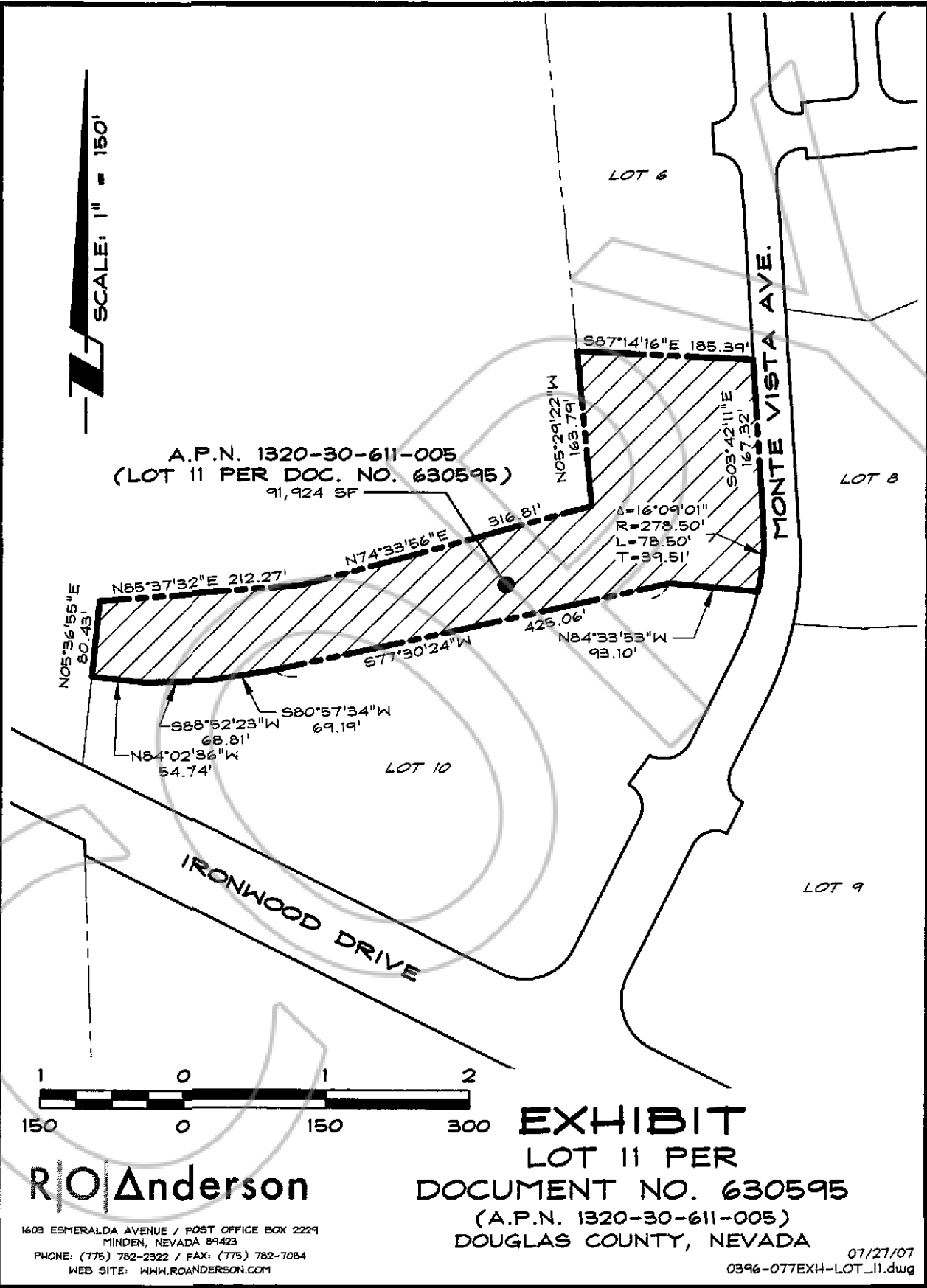
Lot 11 as shown on the Monte Vista Subdivision Map filed for record November 30, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 630595.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



7-30-07



SCALE: 1" = 150'

A.P.N. 1320-30-611-005
 (LOT 11 PER DOC. NO. 630595)
 91,924 SF



RO Anderson

1608 ESERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

EXHIBIT
 LOT 11 PER
 DOCUMENT NO. 630595
 (A.P.N. 1320-30-611-005)
 DOUGLAS COUNTY, NEVADA

07/27/07
 0396-077EXH-LOT_11.dwg