APN 1320-30-611-005 RECORDING REQUESTED BY:

AFTER RECORDATION RETURN BY MAIL THIS DEED TO: Scarpello & Huss, Ltd.

600 East William Street, Suite 300
Carson City, NV 89701

Town of Minden,1604 Esmeralda Avenue, Suite 101 Minden, NV 89423

MAIL TAX STATEMENTS TO:

Town of Minden, 1604 Esmeralda Avenue, Suite 101 Minden, NV 89423 DOC # 0712327
11/01/2007 02:51 PM Deputy: SD
OFFICIAL RECORD
Requested By:
RESOURCE CONCEPS

Douglas County - NV Werner Christen - Recorder

17.00

# 2

Page: 1 Of 4 Fee: BK-1107 PG-0269 RPTT:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

MARK FORSBERG, ESQ.

## QUITCLAIM DEED

FOR \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, NEVADA NORTHWEST, LLC, a Nevada limited liability company ("Grantor"), does hereby quitclaim to the TOWN OF MINDEN, a political subdivision of the State of Nevada ("Grantee"), all of its right, title, and interest in and to the following real property, situated in the County of Douglas, State of Nevada, described as follows:

Lot 11 as set forth on that Final Map of MONTE VISTA SUBDIVISION, filed for record in the office of the Douglas County Recorder, on November 20, 2004, in Book 1104 of Official Records, at Page 13555, as Document No. 630595; and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

APN: 1320-30-611-005

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, mineral rights and oil and gas rights; and any reversions, remainders, rents, issues or profits thereof; but excluding any and all water rights, which shall be reserved to Grantor.

GRANTOR, however, hereby expressly reserves unto itself, its heirs, executors, administrators, personal representatives and assigns, an

easement in and to the above-described property, such easement being described as follows:

An easement over only those portions of Lot 11 reasonably necessary for the purpose of constructing, operating or repairing structures used for agricultural irrigation of that real property described as APN 1320-30-501-007, for so long as said land is put to agricultural uses. Use of said easement shall be exercised in accordance with sound irrigation practices and shall not result in waste or the creation of a nuisance, and shall not exceed either in area or intensity of use that which is necessary for irrigation as it has been traditionally carried out on the property.

DATED this 23" day of October

NEVADA NORTHWEST, LLC

a Nevada limited liability company By: CORPORATE MANAGEMENT SERVICES, INC.

a Nevada Corporation

Its: Manager

BRADSHAW, President

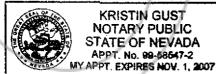
STATE OF NEVADA )

CARSON CITY

SS.

, 2007, before me, the day of undersigned, a Notary Public in and for said state, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



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BK-PG~

## DESCRIPTION 'LOT 11' PER DOCUMENT NO. 630595 (A.P.N. 1320-30-611-005)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 11 as shown on the Monte Vista Subdivision Map filed for record November 30, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 630595.

Note:

Refer this description to your title company

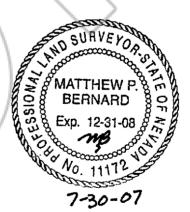
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



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