

OFFICIAL RECORD  
Requested By:  
WESTERN TITLE COMPANY

APN#: 1320-30-810-004

Recording Requested By:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1107 PG- 0353 RPTT: # 7

Order No.: 014045-RTO  
RPTTS: \$0.00 #7

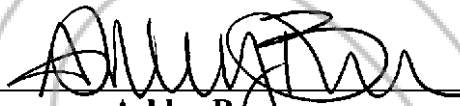


When Recorded Mail To:  
Daivd James  
51 Quail Hollow  
Henderson, NV  
89014

Mail Tax Statements to: (deeds only)  
Same as Above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature  Title Agent  
Ashley Busse

**Grant, Bargain, Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1320-30-810-004  
ESCROW NO: 05111254-510-AM5  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

David James  
51 Quail Hollow  
Henderson, NV 89014

01A045-BTO

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 0.00 # 7

THIS INDENTURE WITNESSETH: That

**David C. James, as Trustee of The David Charles James Trust dated December 20, 1989**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**David C. James, a married man as his sole and separate property**

all that real property situated in the County of <sup>Douglas</sup> Clark, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2007 - 2008
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 31<sup>st</sup> day of October, 2007.

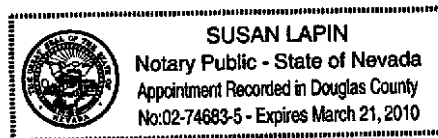
*David C. James, Trustee*  
\_\_\_\_\_  
David C. James, Trustee

STATE OF NEVADA }  
COUNTY OF Douglas } ss:

On Oct. 31, 2007 personally appeared before me, a Notary Public in and for said County and State, **David C. James, Trustee**, who acknowledged to me that he executed the same.

WITNESS my hand and official seal.

*Susan Lapin*  
\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:**

**Unit 103 on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.**

**Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.**