	OFFICIAL RECORD
APN# 1220-16-113-024	Requested By: SHAPIRO BUCHMAN PROVINE &
AT 1417 1220-10-115-024	PATTON LLP
Department Department of hou	Douglas County - NV Werner Christen - Recorder
Recording Requested by:	Page: 1 Of 2 Fee: 15
Name: Shapiro Buchman et al.	BK-1107 PG- 0715 RPTT:
Address: 1333 N. California Blvd., Suite 350	: 12211 2211 12211 13221 11212 11211 21212 11211 2121 2121 12
City/State/Zip: Walnut Creek, CA 94596	
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When Recorded Mail to:	
Name:David & Moira Jepsen	
Address: 5740 California Ave.	(for Recorder's use only)
City/State/Zip: Banta, CA 95304	
Mail Tax Statement to:	
Name: David & Moira Jepsen	
Address: 5740 California Ave.	
City/State/Zip: Banta, CA 95304	
	/ /
Trust Transfer Deed	V /
(Title of Documer	14)
(Title of Bocument)	
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Please complete Affirmation Statement below:	
I the undersigned hereby affirm that the attached docu	ment, including any exhibits, hereby
submitted for recording does not contain the personal informati	ion of any person or persons.
(Per NRS 239B.030)	
-OR-	
I the undersigned hereby affirm that the attached docu	
submitted for recording does contain the personal information	of a person or persons as required by
law:(State specific law)	
T Att. 10h	
TOWN V TOWN O	Paralegal
Signature	Title
Patty Wenthe	
Printed Name	į
Timed Ivanic	
This page added to provide additional information required by NRS 111.312 Sections 1-2	
and NRS 239B.030 Section 4.	
This cover page must be typed or printed in black ink.	(Additional recording fee applies)
this cover page must be typed or printed in black link.	(Additional recording ree appres)

DOC # 0712424 11/02/2007 12:08 PM Deputy: PK

15.00

RECORDING REQUESTED BY: Shapiro Buchman Provine & Patton AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, TO: David & Moira Jepsen 5740 California Avenue Banta, CA 95304-9414 Order No.: Escrow No.: A.P.N.: 1220-16-113-024 1232 Springtime Dr., Gdnville DOCUMENTARY TRANSFER TAX IS \$ None. at time of sale or transfer. consideration is given. Transfer to a revocable trust; consideration, receipt of which is acknowledged.

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE TRUST TRANSFER DEED THE UNDERSIGNED GRANTOR(S) DECLARE(S) UNDER PENALTY OF PERJURY THAT THE FOLLOWING IS TRUE AND CORRECT 🗵 Computed on full value of property conveyed, or 🗀 computed on full value less value of liens and encumbrances remaining There is no Documentary transfer tax due. (State reason and give Code § or Ordinance number). Transfer to a revocable trust where the grantors and grantees are the same and no NRS 375.090, Section 7. Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary; Change of trustee holding title; Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable Other: Husband and Wife as Joint Tenants GRANTOR(S): DAVID JEPSEN and MOIRA JEPSEN, hereby GRANT(S) TO: DAVID K. JEPSEN and MOIRA L. Trustees of the David and JEPSEN. Moira Jepsen Revocable Trust Dated April 18, 2007 State of Nevada: the following described real property in the County of Douglas Lot 51 in Block B of the Final Map of PLEASANTVIEW PHASE III, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on Dec. 4, 1992 in Book 1292, Page 815 as Doc. No. 294729 Dated: ()Ctoke DAVID JEPSEN MOTRA JEPS STATE OF CALIFORNIA COUNTY OF CONTRA COSTA }SS before me. (here insert name and title of the officer) personally appeared DAVID JEPSEN and MOIRA JEPSEN acted, executed the instrument. PATRICIA A. WENTHE Commission # 1535063 Notary Public - California WITHESS my hand and official Contra Costa County

personally known to me (or preved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in hie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

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11/02/2007

(This area for official notarial seal)

My Comm. Expires Jan 12, 2009

RE-879