

DOC # 0712596  
11/05/2007 02:32 PM Deputy: DW

**OFFICIAL RECORD**

Requested By:

MARQUIS TITLE & ESCROW INC

Recording Requested By  
Marquis Title & Escrow Inc.

APN: 1318-03-212-002  
Escrow No. 272074-SLG

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1107 PG-1328 RPTT: 15990.00

R.P.T.T. \$15,990.00



**WHEN RECORDED MAIL TO:**

Xchange Solutions Inc  
3031 Tisch Way #901  
San Jose, Ca 95128

**MAIL TAX STATEMENT TO:**

Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledge that

Lighthouse Investment Group, LLC, a California Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Xchange Solutions, Inc., a California Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/29/07

Lighthouse Investment Group, LLC.

*Marcia K. Coughran*

By: Marcia K. Coughran, Managing Member

By: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me, a notary public, on \_\_\_\_\_  
by \_\_\_\_\_ as managing member (s)  
of the Lighthouse Investment Group LLC.

\_\_\_\_\_  
Notary Public



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

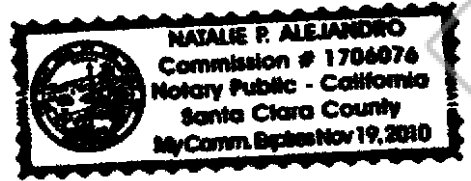
State of California }  
County of Santa Clara } ss.

On November 1, 2007 before me, Natalie P. Alejandro, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Marcia K. Coughran  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Natalie P. Alejandro  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: October 29, 2007 Number of Pages: 3

Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

Signer's Name: Marcia K. Coughran

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: Managing Member - Lighthouse Investment Group LLC

Signer Is Representing: \_\_\_\_\_



**EXHIBIT "A"**

Lot 217, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

APN: 1318-03-212-002

