

19

APN PTN:
1319-30-618-002

DOC # 0712637
11/06/2007 11:06 AM Deputy: GB
OFFICIAL RECORD
Requested By:
GLEN JOHNSON

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1107 PG- 1616 RPTT: 3.90



DO NOT WRITE ABOVE THIS LINE - OFFICIAL USE ONLY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS WARRANTY DEED, executed this 1st day of May, 2007,

by first parties, Javonne Kreuger and Randall E. Kreuger, Husband and Wife (hereinafter referred to as "Grantors") whose post office / mailing address is

854 Briarwood Way, Campbell, Ca. 95008

to the second parties, Glen D. Johnson and Margarita V. Johnson, Husband and Wife, as joint tenants with rights of survivorship (hereinafter referred to as "Grantees") whose post office / mailing address is

✓ 945 Robin Lane, Campbell, Ca. 95008

WITNESSETH, That the first parties, for good consideration and for the sum of

One thousand Dollars (\$ 1000.00)

in hand paid, by the said second parties, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, convey and warrant unto the said second parties forever, all the right, title, interest and claim, including all rights of dower, which the said first parties have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of _____, State of Nevada, to wit: SEE ATTACHED DESCRIPTION OF PROPERTY

Previously referenced as follows: Book _____, Page _____, Document No. _____, of the Recorder of _____ County.

SUBJECT TO all easements, rights-of-way, mineral reservations of record and protective covenants, if any.

NOT TO INCLUDE, any and all gas, oil and minerals, under, on or in any way within the boundaries of the above described property owned by Grantors, which are hereby reserved by Grantors.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging. Grantors, for Grantors and for Grantors' heirs and assigns, executors and administrators, covenants with Grantees and Grantees' heirs and assigns, that Grantors and any other person or persons in Grantors' name(s) and behalf or claiming under Grantors shall not or will not hereafter claim or

demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth.

THE PROPERTY BEING CONVEYED:

- 1. is not a part of the homestead of Grantors, or
- 2. is a part of the homestead of Grantors.

TAXES for tax year 20____ shall: be prorated between Grantors and Grantees as of the date of execution be paid by Grantors be paid by Grantees.

IN WITNESS WHEREOF, The said first parties have signed and sealed these presents the day and year first above written.

Juovonne Kreuger
 Signature of Grantor
Juovonne Kreuger
 (Print name of Grantor)

Randall E Kreuger
 Signature of Grantor
Randall E Kreuger
 (Print name of Grantor)

State of _____
 County of _____

This instrument was acknowledged by me on this _____ day of _____, 20____
 by _____ and _____.

Signature of Notary

Title (and Rank)

My Commission Expires on _____

PREPARER

This document prepared/drafted under the supervision of the following Nevada attorney **OR** by a party to this instrument whose name and address appear below.

Signature: _____
 Name: _____ Company/Firm: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: (____) _____

Please return to the preparer, at the address above, after recording

SEND TAX STATEMENTS TO GRANTEEES:

Name(s): _____
 Address: _____



BK- 1107
PG- 1617

STATE OF CALIFORNIA
COUNTY OF Santa Clara

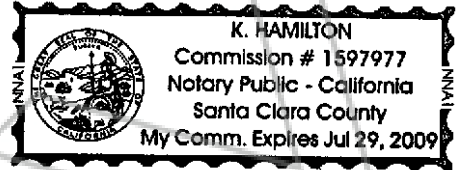
} S.S.

On May 1, 2007 before me,

K. Hamilton
a Notary Public, personally appeared

Javonne Kreuger

Randall E. Kreuger
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal.

Signature [Handwritten Signature]

(This area for official notarial seal)

COPY



**DESCRIPTION OF PROPERTY
FOR WARRANTY DEED DATED**

~~2007~~ May 1, 2007
Grantor: Javonne Kreuger Grantor: [Signature]
Grantee: Glen D. Johnson Grantee: Margarita V. Johnson

See attached Grant Deeds #840203-G13
and #840203-G14

Randall E. Kreuger
Javonne Kreuger

Grantor: [Signature]
Grantor: Javonne Kreuger May 1, 2007

Grant Deed

Application No. 840203-613

THIS INDENTURE WITNESSETH: THAT **TAHOE SUMMIT CORPORATION**, a Nevada Corporation

THE FIRST PART . . . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO **Randall E. Kreuger and Javonne Kreuger, Husband and Wife as Community Property**

THE SECOND PART . . . AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **County of Douglas, State of Nevada** PARTICULARLY DESCRIBED AS FOLLOWS

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. G, as shown and defined on said last mentioned map. Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

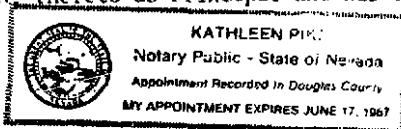
WITNESS TO MY HAND on this 31 DAY OF October 1984

Dennis C. Nelles
DENNIS C. NELLES, Agent pursuant to Power of Attorney for **TAHOE SUMMIT CORPORATION**, A Nevada Corporation

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

October 31, 1984, be fore me, the undersigned, A Notary Public, in and for said County and State, personally appeared DENNIS C. NELLES, known to me to be the person whose name subscribed to the within instrument, as the Attorney in Fact of **TAHOE SUMMIT CORPORATION**, a Nevada Corporation, and acknowledged to me that he subscribed the name of **TAHOE SUMMIT CORPORATION**, thereto as Principal and his own name as Attorney in Fact.

Kathleen Pike
Kathleen Pike Notary Public



After recording please mail to:

Mr and Mrs Randal Kreuger
854 Briarwood Way
Campbell, Calif 95008

REQUESTED BY **SILVER STATE TITLE CO.** FOR RECORDER'S USE

NOV -1 P3:29

Javonne Kreuger
[Signature]



BK- 1107
PG- 1620

109545

10/29/87

Grant Deed

THIS INDENTURE WITNESSETH: THAT TAHOE SUMMIT CORPORATION, a Nevada Corporation

THE FIRST PART IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO Randall E. Kreuger and Javonne Kreuger, Husband and Wife as Community Property

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. G, as shown and defined on said last mentioned map. Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

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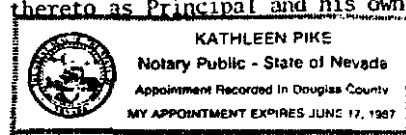
WITNESS TO MY HAND ON THIS 31 DAY OF October 84

Dennis C. Nelles
DENNIS C. NELLES, Agent pursuant to Power of Attorney for TAHOE SUMMIT CORPORATION, A Nevada Corporation

STATE OF)
COUNTY OF NEVADA) SS.
COUNTY OF DOUGLAS)

October 31, 1984, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared DENNIS C. NELLES, known to me to be the person whose name subscribed to the within instrument, as the Attorney in Fact of TAHOE SUMMIT CORPORATION, a Nevada Corporation, and Acknowledged to me that he subscribed the name of TAHOE SUMMIT CORPORATION, thereto as Principal and his own name as Attorney in Fact.

Kathleen Pike
Kathleen Pike Notary Public



After recording please mail to:
Mr and Mrs Randall Kreuger
854 Briarwood Way
Campbell, Calif 95008

REQUESTED BY
SILVER STATE TITLE CO.

FOR RECORDER'S USE

84 NOV -1 P3:30

Javonne Kreuger
[Signature] 10/29/84

SUZANNE B. ...
REC'D

BK- 1107
PG- 1621

EPUTY

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BOOK 1184 PAGE 147

