

1418-34-110-060
A.P.N.: 1418-34-110-059 - 1418-34-110-06
File No: ()
R.P.T.T.: \$

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 1688 RPTT: 429.00



When Recorded Mail To: Mail Tax Statements To:

Tahoe Two
105 Tahoe Drive
Zephyr Court, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MMRE Enterprises, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Tahoe Two Limited Partnership, a Nevada Limited Partnership

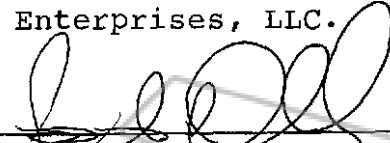
the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached Hereto and Made a Part Hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

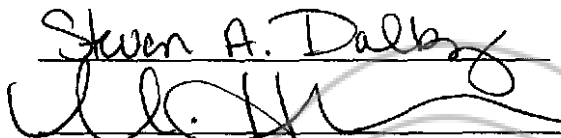
Date: 10/30/2007

MMRE Enterprises, LLC.


Steven A. Dalby, Managing Member

STATE OF **NEVADA**)
:SS.)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
10/30/07 by


Notary Public
(My commission expires: _____)

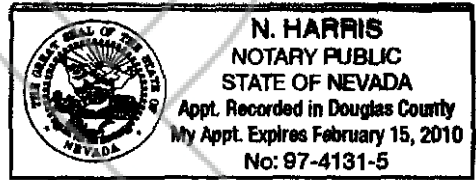


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT PORTION OF LOT 8 & 9, BLOCK "B", AS SHOWN ON THE MAP OF LINCOLN PARK, FILED FOR RECORD ON SEPTEMBER 7, 1921, AS DOCUMENT NO. 305; AND A PORTION OF SECTION 34, T.14N., R.18E., M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS NORTH 67°13'20" WEST 23.70 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 8;
THENCE NORTH 25°31'33" EAST 50.06 FEET;
THENCE SOUTH 67°13'20" EAST 61.40 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HIGHWAY 50 AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD IN BOOK 1002, PAGE 548, AS DOCUMENT NO. 553589;
THENCE ALONG SAID WESTERLY LINE SOUTH 04°38'29" WEST 16.99 FEET;
THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 651.10 FEET, A CENTRAL ANGLE OF 03°06'29" AND AN ARC LENGTH OF 35.32 FEET;
THENCE NORTH 67°13'20" WEST 79.17 FEET; TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 2, 2007, IN BOOK 1107, PAGE 756, AS INSTRUMENT NO. 712439.

