

DOC # 0712646
11/06/2007 01:48 PM Deputy: GB
OFFICIAL RECORD
Requested By:
JHS TRUST

A.P.N.: 1418-34-110-059
File No: ()
R.P.T.T.: \$

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1107 PG- 1691 RPTT: 553.80



When Recorded Mail To: Mail Tax Statements To:
Tahoe Two
105 Tahoe Drive
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MMRE Enterprises, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Tahoe Two Limited Partnership, a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached Hereto and Made a Part Hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/30/2007

MMRE Enterprises, LLC.

Steven A. Dalby
Steven A. Dalby, Managing Member

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
10/30/07 by

Steven A. Dalby
N. Harris
Notary Public
(My commission expires: _____)

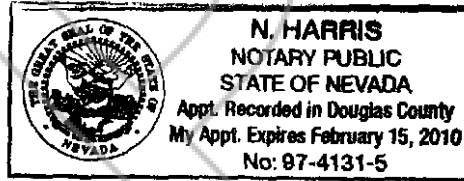


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 8, BLOCK B, AS SHOWN ON THE MAP OF LINCOLN PARK, FILED FOR RECORD ON SEPTEMBER 7, 1921, AS DOCUMENT NO. 305; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8, BLOCK "B";
THENCE NORTH 26°12'41" EAST 50.09 FEET;
THENCE SOUTH 67°13'20" EAST 73.70 FEET;
THENCE SOUTH 25°31'33" WEST 50.06 FEET;
THENCE NORTH 67°13'20" WEST 74.30 FEET; TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 2, 2007, IN BOOK 1107, PAGE 756, AS INSTRUMENT NO. 712439.

