

DOC # 0712647  
11/06/2007 01:49 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
JHS TRUST

A.P.N.: 1418-34-110-060  
File No: ()  
R.P.T.T.: \$

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1107 PG- 1694 RPT: 429.00



When Recorded Mail To: Mail Tax Statements To:  
Roy Salameh

2642 Unicornio Street  
Carlsbad, CA 92009

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Tahoe Two Limited Partnership, a Nevada limited Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Roy Salameh and Nancy Khoury-Salameh, husband and wife as joint tenants  
with right of survivorship  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/30/2007

MMRE Enterprises, LLC. as  
General Partner for Tahoe Two  
Limited Partnership

*[Handwritten Signature]*

STATE OF **NEVADA**

) By: Steven A. Dalby  
:ss. Managing Member  
)

COUNTY OF **DOUGLAS**

Salameh Investments, LLC. as  
Limited Partner for Tahoe Two  
Limited Partnership

This instrument was acknowledged before me on 10/30/07 by

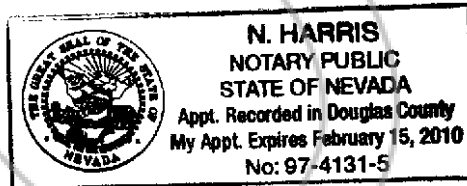
*[Handwritten Signature]* Trustee

*[Handwritten Signature]*  
*[Handwritten Signature]*

By: Roy K. Salameh, Trustee  
of the Salameh Family Trust  
dated March 24, 2003,  
Managing Member

Notary Public

(My commission expires: \_\_\_\_\_)



November 1, 2007  
07082

DESCRIPTION  
Adjusted LOT 9, Block "B"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 8 & 9, Block "B", as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; and a portion of Section 34, T.14N., R.18E., M.D.M., more particularly described as follows:

Beginning at a point which bears North 67°13'20" West 23.70 feet from the Southeast corner of said Lot 8;

Thence North 25°31'33" East 50.06 feet;

Thence South 67°13'20" East 61.40 feet to a point on the Westerly line of U.S. Highway 50 as described in that certain Deed filed for record in Book 1002, Page 00548, as Document No. 0553589;

Thence along said Westerly line South 04°38'29" West 16.99 feet;

Thence along a tangent curve to the right with a radius of 651.10 feet, a central angle of 03°06'29" and an arc length of 35.32 feet;

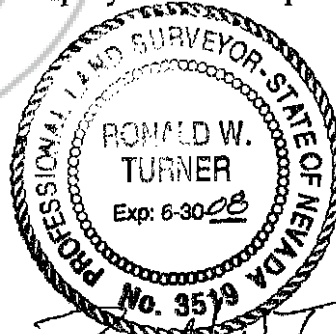
Thence North 67°13'20" West 79.17 feet TO THE POINT OF BEGINNING.

Containing 3,528 square feet, more or less.

The Basis of Bearing for this description is the above-referenced Lincoln Park.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV, 89449



*Ronald W. Turner*

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