

17-
1319-03-710-023

APN

~~17-340-15~~

APN _____

APN _____

DOC # 0712677
11/06/2007 04:09 PM Deputy: PK
OFFICIAL RECORD
Requested By:
ALLING & JILLSON LTD

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 1843 RPTT: # 6



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Grant, Bargain, Sale Deed

WHEN RECORDED MAIL TO:

LAW OFFICES OF
ALLISON W. JOFFEE
1002 NORTH NEVADA STREET

CARSON CITY, NEVADA 89703-6828

1319-03-710-023
APN: ~~17-340-15~~

WHEN RECORDED MAIL TO:
Allison W. Joffe
1002 N. Nevada Street
Carson City, NV 89703

MAIL TAX STATEMENTS
Cecilia Selwood
P. O. Box 648
Genoa, NV 89411-0648

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That RONALD K. SELWOOD, a married man, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to CECILIA W. SELWOOD, a married woman, all that real property situate in the County of Douglas, State of Nevada legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

WITNESS my hand this 24 day of Sept, 2007.



RONALD K. SELWOOD

ACKNOWLEDGMENT

Delaware
STATE OF ~~NEVADA~~)
New Castle) :SS.
COUNTY OF ~~WASHOE~~)

On this 24 day of September, 2007, before me, the undersigned, a Notary Public, personally appeared RONALD K. SELWOOD, known to me to be the person

described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Terry L. Cragg
NOTARY PUBLIC (SEAL)

TERRY L. CRAGG
NOTARY PUBLIC • DELAWARE
My Commission expires 4-7-10

COPY

EXHIBIT A

All that Real Property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, Genoa Lakes Phase 1, filed in Book 393, at page 3260 Official Maps of Douglas County, Document No. 302137, more particularly described as follows:

Together with All that portion of Lot 28 of said subdivision described as follows:

Beginning at the most Northerly corner of said lot 28; thence South $41^{\circ}09'39''$ East 148.66 feet to a point on the Westerly Right-of-Way line of Genoa Aspen Court; thence along said Right-of-Way line along a curve concave to the East having a central angle of $13^{\circ}24'22''$, and a Radius of 45.00', said curve having a Chord Bearing of North $37^{\circ}57'38''$ East; thence leaving said Right-of-Way line North $45^{\circ}13'56''$ West 147.02 feet to the point of beginning. Containing 774 square feet more or less.