

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc *PNM/A*
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1107 PG-1930 RPTT: # 2



Forward Tax Statements to Address listed above
TS No. 07-24965
Title Order No. H702312
Investor/Insurer No. 1700273962
162307-TSG

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-04-515-002

The amount of the unpaid debt was \$ 263,259.01
The amount paid by the Grantee was \$ 263,269.01
The property is in the city of GARDNERVILLE, County of DOUGLAS
The documentary transfer tax is \$ _____ The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DAVID WAYNE TUELL, AND KRISTEN R TUELL, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, recorded on 12/13/2005, Instrument Number 0663313 (or Book 1205, Page 6041) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 10/10/2007. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 263,269.01.

DATED: November 02, 2007

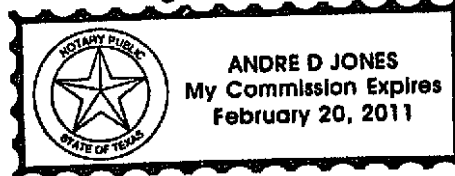
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Dallas)

BY: *[Signature]*
Kristian Gardner, Assistant Secretary
Andre D. Jones

On November 02, 2007 before me _____, personally appeared Kristian Gardner, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature



TS # 07-24965
PUB# 897306
LOAN TYPE: CONV

**"EXHIBIT A"
LEGAL DESCRIPTION**

LOT 41, OF FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 15, 1971, IN BOOK 2 OF MAPS, PAGE 257, AS DOCUMENT NO 54454.

Form legaldesc (07/01)



BK-1107
PG-1931