

OFFICIAL RECORD
Requested By:
JOSEPH TILLSON

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1420-28-311-023

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Patricia A. Chandler, Trustee
2855 San Juan Circle
Minden NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1107 PG- 2037 RPTT: # 7



The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,
PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST - DECEDENT'S
TRUST B THE UNIFIED CREDIT TRUST dated June 20, 2006,
hereby grants to
PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST - TRUST A THE
SURVIVOR'S TRUST dated November 18, 2006,

as to an undivided one half (1/2) interest in that real property situated in the County of Douglas,
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: October 29, 2007

Patricia A. Chandler
PATRICIA A. CHANDLER

ACKNOWLEDGMENT

STATE OF Nevada
COUNTY OF Churchill
On October 29, 2007 before me, Audrey L. Saperstein, Notary Public, personally
appeared PATRICIA A. CHANDLER, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me
that she executed the same in her authorized capacity, and that by her signature on the instrument, the
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Audrey L. Saperstein

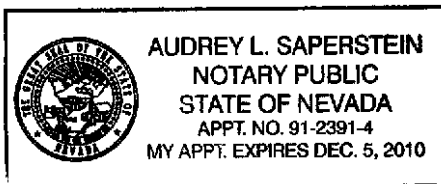


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 91, Block G, as shown on the Map of Saratoga Springs Estates Unit 5, filed in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, as Document No. 513570.

APN: 1420-28-311-023

