

DOC # 0712715
11/07/2007 02:59 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE-CC

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)

NORTHERN NEVADA TITLE COMPANY

By: *Lanette Inman*

Print Name/Title: Lanette Inman

New APN 1220-04-501-09

APN: 1220-04-501-006,007 & 008

ORDER NO.: DO-1070027-LI

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 2095 REPT: # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Correction Deed

This deed is being recorded to correct that certain legal description described as Exhibit "B" in that Boundary Line Adjustment Agreement Deed dated November 17, 2005, recorded December 13, 2005 as document #0663319

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
307 W Winnie Lane #5
Carson City, NV 89703

A.P.N. 1220-04-501-006,007 & 008
Escrow No.: DO-1070027-LI
1070027

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Northern Nevada Title Company

307 W Winnie Lane #5

Carson City, NV 89703

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is none,

CORRECTION

GRANT, BARGAIN, SALE DEED

That Roy Farrow and Madalena Farrow, husband and wife as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Roy Farrow and Madalena Farrow, husband and wife as Joint Tenants with Right of Survivorship all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 9, 2007



Roy Farrow



Madalena Farrow



BK-1107
PG-2096

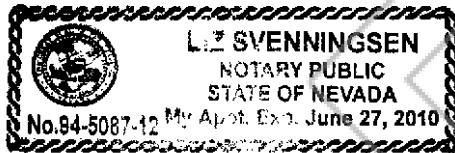
STATE OF NEVADA)

COUNTY OF CARSON CITY)

On 11-1-07 personally appeared before me, a Notary
Public, Ray Farrow and Madalena Farrow

who acknowledged that they executed the above instrument.

Signature Liz Svenningsen
(Notary Public)



BK-1107
PG-2097

EXHIBIT "A"

APN: 1220-04-501-019

Portion of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., shown as Parcel B on Record of Survey recorded December 13, 2005 as Document No. 663320, in Official Records, described as follows:

Beginning at the most Southerly point of said Parcel B;

Thence N 44°20'17" W, a distance of 116.63 feet;

Thence N 48°25'33" W, a distance of 262.19 feet;

Thence N 27°03'34" W, a distance of 159.20 feet;

Thence N 11°51'40" W, a distance of 303.15 feet;

Thence N 00°29'47" E, a distance of 222.90 feet;

Thence N 58°37'17" E, a distance of 42.65 feet;

Thence along the Southwesterly line of US Highway 395 S 50°18'53" E, a distance of 604.25 feet;

Thence S 39°26'27" W, a distance of 270.70 feet;

Thence S 50°00'45" E, a distance of 305.61 feet;

Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Containing 5.91 acres, more or less.

Basis of bearings is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Dan Asikainen, P.L.S. #3318
Jeff Codega Planning / Design
750 Sandhill Road
775-322-5100

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BK-1107
PG-2098