

DOC # 0712716

11/07/2007 03:00 PM Deputy: DW

OFFICIAL RECORD

Requested By:

NORTHERN NEVADA TITLE-CC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-1107 PG- 2099 RPTT: # 3



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)  
NORTHERN NEVADA TITLE COMPANY

By *Lanette Inman*

Print Name/Title: Lanette Inman

APN: 1220-04-501-019

ORDER NO.: DO-1070027-LI

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Correction Deed

This deed is being recorded to correct that certain legal description in that Grant, Bargain, Sale Deed dated February 7, 2006, recorded February 8, 2006 as document #0667578

WHEN RECORDED MAIL TO:

Northern Nevada Title Company  
307 W Winnie Lane #5  
Carson City, NV 89703

A.P.N. 1220-04-501-019  
Escrow No.: DO-1070027-LI  
1070027

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Northern Nevada Title Company*

*307 W Winnie Lane #5*

Carson City, NV 89703

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is none,

**CORRECTION**

**GRANT, BARGAIN, SALE DEED**

That Roy Farrow and Madalena Farrow, husband and wife as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to PPMC, LTD, a Nevada Limited Partnership all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 9, 2007

  
\_\_\_\_\_  
Roy Farrow

  
\_\_\_\_\_  
Madalena Farrow



BK-1107  
PG-2100

712716 Page: 2 of 4 11/07/2007

STATE OF NEVADA )

COUNTY OF CARSON CITY )

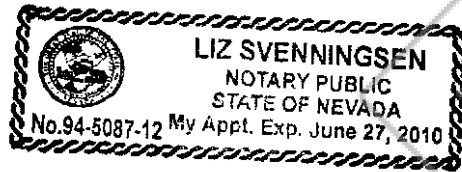
On 11-1-07 personally appeared before me, a Notary

Public, Madalena Farrow and  
Ray Farrow

who acknowledged that ~~they~~ executed the above instrument.

Signature  
(Notary Public)

*Liz Svenningsen*



BK-1107  
PG-2101

EXHIBIT "A"

APN: 1220-04-501-019

Portion of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., shown as Parcel B on Record of Survey recorded December 13, 2005 as Document No. 663320, in Official Records, described as follows:

Beginning at the most Southerly point of said Parcel B;

Thence N 44°20'17" W, a distance of 116.63 feet;

Thence N 48°25'33" W, a distance of 262.19 feet;

Thence N 27°03'34" W, a distance of 159.20 feet;

Thence N 11°51'40" W, a distance of 303.15 feet;

Thence N 00°29'47" E, a distance of 222.90 feet;

Thence N 58°37'17" E, a distance of 42.65 feet;

Thence along the Southwesterly line of US Highway 395 S 50°18'53" E, a distance of 604.25 feet;

Thence S 39°26'27" W, a distance of 270.70 feet;

Thence S 50°00'45" E, a distance of 305.61 feet;

Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Containing 5.91 acres, more or less.

Basis of bearings is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Dan Asikainen, P.L.S. #3318  
Jeff Codega Planning / Design  
750 Sandhill Road  
775-322-5100

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BK-1107  
PG-2102