

DOC # 0712717
11/07/2007 03:01 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE-CC

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: *Lanette Inman*

Print Name/Title: Lanette Inman

APN: 1220-04-501-019
ORDER NO.: DO-1070027-LI

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 2103 RPTT: # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Correction Deed

This deed is being recorded to correct the legal description in that Grant, Bargain, Sale Deed Deed dated December 13, 2006, recorded January 9, 2007 as document #0692443.

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
307 W Winnie Lane #5
Carson City, NV 89703

A.P.N. 1220-04-501-019
Escrow No.: DO-1070027-LI
1070027

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Northern Nevada Title Company

307 W Winnie Lane #5

Carson City, NV 89703

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is none,

CORRECTION

GRANT, BARGAIN, SALE DEED

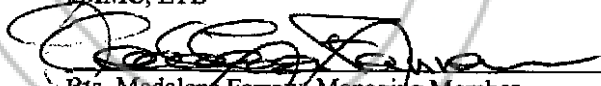
That PPMC, LTD, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Waterloo Center, LLC, a Nevada Limited Liability Company all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 9, 2007

PPMC, LTD


By: Madalepa Farrow, Managing Member


By: Roy Farrow, Managing Member



BK-1107
PG-2104

STATE OF NEVADA)

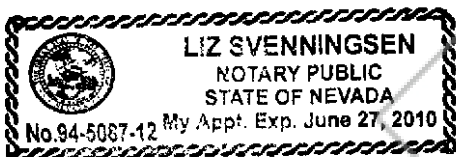
COUNTY OF (ARSON CITY))

On 11-1-07 personally appeared before me, a Notary Public,

Madalena Farrow and Roy Farrow

who acknowledged that they executed the above instrument.

Signature Liz Svenningsen
(Notary Public)



BK-1107
PG-2105

EXHIBIT "A"

APN: 1220-04-501-019

Portion of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., shown as Parcel B on Record of Survey recorded December 13, 2005 as Document No. 663320, in Official Records, described as follows:

Beginning at the most Southerly point of said Parcel B;

Thence N 44°20'17" W, a distance of 116.63 feet;

Thence N 48°25'33" W, a distance of 262.19 feet;

Thence N 27°03'34" W, a distance of 159.20 feet;

Thence N 11°51'40" W, a distance of 303.15 feet;

Thence N 00°29'47" E, a distance of 222.90 feet;

Thence N 58°37'17" E, a distance of 42.65 feet;

Thence along the Southwesterly line of US Highway 395 S 50°18'53" E, a distance of 604.25 feet;

Thence S 39°26'27" W, a distance of 270.70 feet;

Thence S 50°00'45" E, a distance of 305.61 feet;

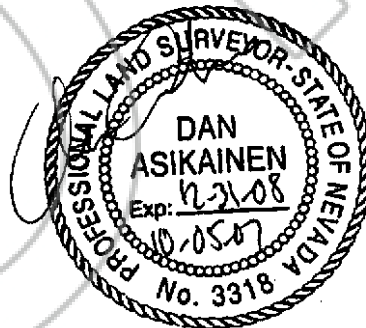
Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Containing 5.91 acres, more or less.

Basis of bearings is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Dan Asikainen, P.L.S. #3318
Jeff Codega Planning / Design
750 Sandhill Road
775-322-5100

W:\25\253-\2535\05\BLAdescpAmend.rtf



BK-1107
PG-2106