A.P.N.:

1321-33-001-018

File No:

141-2338707 (NMP)

R.P.T.T.:

\$2,554.50

DOC # 712723

11/07/2007 03:40PM Deputy: EM
 OFFICIAL RECORD
 Requested By:

FIRST AMERICAN TITLE REN
 Douglas County - NV
 Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1107 PG-2122 RPTT: 2,554.50



When Recorded Mail To: Mail Tax Statements To: Barbara J. Johnston and Alan L. Johnston 35487 Birchwood Street Yucaipa, CA 92399

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen J. Stanton and Bonnie Stanton, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Barbara J. Johnston and Alan L. Johnston, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

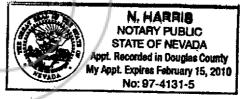
PARCEL B, AS SHOWN ON THE PARCEL MAP FOR BILL AND BLANCHE SHIPLEY RECORDED DECEMBER10, 1980, IN BOOK 1280, PAGE 782, DOCUMENT NO. 51526, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/19/2007

Styl O Stell
Stephen J. Stanton
Some Start
Bonnie Stanton
CTATE OF NEWADA
STATE OF NEVADA) : ss .
COUNTY OF) DOUGLAS
This instrument was acknowledged before me on
October 31, 2007 by
Stephen/1. Stanton and Bonnie Stanton.
(My commission expires: 21510)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/19/2007 under Escrow No. 141-2338707



BK-1107 PG-2123