

A.P.N.: 1321-33-001-018  
File No: 141-2338707 (NMP)  
R.P.T.T.: \$2,554.50

DOC # 712723  
11/07/2007 03:40PM Deputy: EM  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1107 PG-2122 RPTT: 2,554.50



When Recorded Mail To: Mail Tax Statements To:  
Barbara J. Johnston and Alan L. Johnston  
35487 Birchwood Street  
Yucaipa, CA 92399

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Stephen J. Stanton and Bonnie Stanton, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Barbara J. Johnston and Alan L. Johnston, wife and husband as joint tenants with right of survivorship


the real property situate in the County of Douglas, State of Nevada, described as follows:


**ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:**

**PARCEL B, AS SHOWN ON THE PARCEL MAP FOR BILL AND BLANCHE SHIPLEY RECORDED DECEMBER 10, 1980, IN BOOK 1280, PAGE 782, DOCUMENT NO. 51526, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 10/19/2007

  
\_\_\_\_\_  
Stephen J. Stanton

  
\_\_\_\_\_  
Bonnie Stanton

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF            )  
**DOUGLAS**

This instrument was acknowledged before me on  
October 31, 2007 by  
**Stephen J. Stanton and Bonnie Stanton.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 2/15/10 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/19/2007 under Escrow No. 141-2338707

