6

Assessor's Parcel Number:

**Recording Requested By: IRS** 

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0712810 11/09/2007 10:29 AM Deputy: SD OFFICIAL RECORD Requested By: UNITED STATES GOVERNMENT

> Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorde:
Page: 1 Of 2 Fee:

PG- 2581 RPTT: 0.00

15.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

1924

Department of the Treasury - Internal Revenue Service

Rev. 10-2000)		Certificate	or ke	lease of Fe	euerai	IAX LIE			
Area:	/CDI D DMDI OXED ADDA "C		Serial Number			For Use by Recording Office			
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			389715907			$\wedge$			
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory									
additions. Therefo							\ \		
		e proper officer in	the offic	e where the <b>n</b> o			\ \		
internal revenue ta			tember				\ \		
these taxes and a		ote the books to s	snow the	release of this	lien for		\	\	
Name of Taxpaye	<u> </u>	,					_ \	\	
PHILLIP W & THE COUNTING	JESSICA M	1 MCCANN							
Residence PO BO MINDE	X 790 N, NV 894	23-0790				\			
	COLLD					\			
Liber Page	UCC No.	RECORDING Serial No	- 20"	IATION:	1	1			
0907 3340	n/a	0709316	- 1			)			
Kind of Tax	Tax Period Ending (b)	Identifying Nu	mber A	Date of Assessment (d)	Re	Day for filing (e)	Unpa of As	id Balance ssessment (f)	
<del></del>	2/31/2005	10/	06	5/19/2006		9/2016		4264.55	
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Place of Filing									
\ .		TY RECORDER					<u>.</u>		
\ \		LAS COUNTY EN, NV 8942	2			Total	\$	4264.55	
+	1.17141)1	EN, INV ODEZ	<del>-</del>				<u> </u>	·····	
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This notice was p	repared and si	igned at	DEN	MER, CO				, on this,	
					) 		II <b>aa</b> ii <b>inn</b> i	BK- 1107	
the 31st	day of Octo	ber <u>, 200</u>	<u>7</u> .	<b>                                   </b>	Paq	e: 2 0:		PG- 2582 1/09/2007	
Signature $ otag$	A. M	itchell		Title Dire	ector, ration	, Campus is	: Compl	iance	