6

Assessor's Parcel Number:

Recording Requested By: IRS

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0712826 11/09/2007 10:44 AM Deputy: SI OFFICIAL RECORD Requested By: UNITED LENDER SERVICES

DIVISION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1107 PG-2609 RPTT: 0.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

1924 Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Rev. 10-2000)			0					
Area:			Serial N	Serial Number		For Use by Recording Office		
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050				12944710	3			
certify that th	e following-named ta	expayer, under the	requireme	nts of section 6	325 (a)		\	
	Revenue Code has					\	\	
	erefore, the lien pro been released. The	•				\	\	
	ue tax lien was filed		cember		tice of	/	\	
	, is authorized to no				lien for	\	\	
these taxes ar	nd additions.						. \	
Name of Taxp	ayer						7 · /	
DOUGLAS R	MIDDLETON					The same of the sa	/	
							_ \	
Residence PO	BOX 2571							
IIM	NDEN, NV 894	23-2571		/				
	COIDT	RECORDING :	TNEODM	ATTON.	/ /			
Liber Pa	qe UCC No.		100	AITON:	1			
	188 n/a	0588620	1		1 1			
	Tax Period			Date of	Last Day for	Un	paid Balance	
Kind of Tax	Ending	Identifying Nur	nber A	ssessment	Refiling	of	Assessment	
(a)	<i>(b)</i> 12/31/1994	(c)	- 00	<i>(d)</i> /18/1995	(e) 10/18/2005	-	(f) 3350.14	
1040 1040	12/31/1994			/10/1995	170		1843.72	
1040	12/31/1996			/22/1997	10/22/2007	1	3875.32	
1040	12/31/2000		1.1	/19/2001	12/19/2011		140.56	
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/ /								
Place of Filing								
. \	COUNT	TY RECORDER						
\ \		LAS COUNTY	_		Total	\$	9209.74	
/ / 	MINDE	EN, NV 8942	<u> </u>			<u> </u>		
		/ /					•	
This notice wa	as prepared and si	aned at	DENV	ER, CO			, on this,	
11.10 110100 111	as proported and a	allog at				-		
001	1 0 1		5				BK- 1107	
the28t	h_day of _Octo	pper	<u>/</u> .				PG- 2610 11/09/2007	
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Signature	K. A. Mi	tchell		Title Dir	ector, Campu rations	s Comp	pliance	
	1		,	OPE.	* ** ** ** ***			

CAT. NO 600261