

APN # 1219-26-001-039
R.P.T.T. \$ 0.00
ESCROW NO. _____
RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
2528 Calle Jade
San Clemente, CA 92673

DOC # **0712828**
11/09/2007 10:47 AM Deputy: SD
OFFICIAL RECORD
Requested By:
B & K FIENE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG-2614 RPTT: # 7



(Space Above for Record)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bradley J. Fiene and Kyle Fiene,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Bradley J. Fiene and Kyle L. Fiene, as Trustees of**
The Fiene Revocable Living Trust created April 4, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

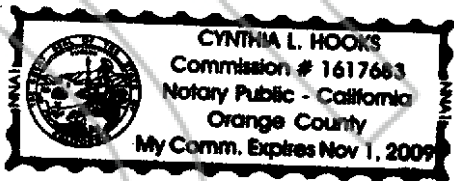
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereon.

DATE: **October 19, 2007**

Bradley J. Fiene

Kyle Fiene

STATE OF California)
COUNTY OF Orange) ss.



This instrument was acknowledged before me on
by Bradley J. Fiene and Kyle Fiene

Signature Cynthia L. Hooks, notary public
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

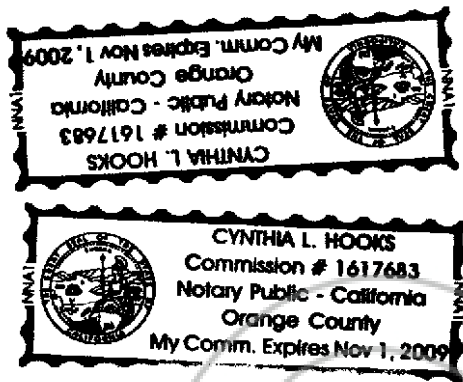
State of California }
County of Orange } ss.

On OCT. 24, 2007 before me, Cynthia L. Hooks, notary public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Bradley J. Fiere and Kyle Fiere
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Cynthia L. Hooks
Signature of Notary Public



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

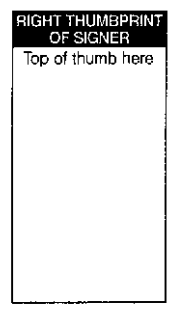
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

That portion of the North 1/2 of Section 26, Township 12
North, Range 19 East, M.D.B. & M. in the County of Douglas,
State of Nevada being more particularly described as
follows:

Beginning at the Southeasterly corner of Lot 3 of the
Amended Record of Survey for Jerald R. Jackson, recorded in
Book 0501 at Page 9960 as Document No. 515523 of the
Official Records of said Douglas County; thence Westerly
along the Southerly line of said Lot 3, South 75°17'05"
West, 510.42 feet to the Southwesterly corner of said Lot
3; thence Northerly along the Westerly line of said Lot 3,
North 26°18'40" West, 146.49 feet; thence North 69°10'12"
East, 388.15 feet; thence North 66°04'54" East, 113.72 feet
to a point on the Westerly right-of-way line of Foothill
Road (State Route 206); thence Southerly along said
right-of-way line South 26°18'40" East, 207.26 feet to the
Point of Beginning.

Reference is made to Record of Survey for the Jerald R.
Jackson Trust, et al, filed for record in the Office of the
County Recorder of Douglas County, State of Nevada on
August 15, 2002, Book 0802, Page 4320, Document No. 549527.

APN 1219-26-001-039

NOTE (NRS 111.312): The above metes and bounds description
appeared previously in that certain Grant, Bargain and Sale
Deed, recorded in the office of the County Recorder of
Douglas County, Nevada on September 23, 2004, in Book 0904,
Page 8924, as Document No. 624824, of Official Records