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APN (Assessor's Parcel Number):

1219-02-000-021

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423 DOC # 0712830 11/09/2007 10:52 AM Deputy: SD OFFICIAL RECORD Requested By: DC/ASSESSOR

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of

2 Fee:

0.00



This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June I^{μ} . If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

railing	Owner: Douglas J. Bradshaw Trustee of Address: Po Box 7180	He douglas J. Bradshaw Tousf ? Representative: Address:
	City/State/Zip: Gardnerville, NV 89460	City/State/Zip:
ical Ac	direct of fragaite:	
built	2.) Describe all the uses of the land for which you ar such as agricultural, residential, commercial, or indu	strial use (For instance, if you farm and live
lows	on this parcel, the use would be both agricultural and the agricultural operation. (For instance, raising cro	
houlf	bees, aquatic agriculture, hydroponic gardens.)	
4746	Agricustives : raising lives	
4 44 6 0	Agricultural service	
4446	3.) What is the size of the land devoted to agricultura	
4116	- A	al use?

NTC Approved 11/02

RECEIVED

NOV 0 6 2007

ASSESSOR'S OFFICE DOUGLAS COUNTY

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? Nov 4 2005
6.) Was this property previously assessed as agricultural? yes. If yes, when was it assessed as agricultural? Always
7.) Was the gross income from agricultural use of the land during the preceding calendar year
\$5,000 or more? Yes No x we are just getting started. See at the thin
8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county
assessor. A Hacked it lied of Expenser for Fy. 2007; IPS forms to follow in
The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.
EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.
Douglas J. Bradshaw, Trustee DOUGLAS J. BRADSHAW, Trustee
Type or Print Name Authority (i.e. Power of Attorney) Date 1.0. Bux 7180 Gardneroill, NU 8746 0 >>5->82-1038 782-1959
Address/City/State/Zip Phone Number FAX Number
FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION Application Received Property Inspected Initial Income Records Inspected: Written Notice of Approval or Denial Sent to Applicant Application forwarded to Department of Taxation
Date Initial
Department of Taxation returned application
Reasons for Approval or Denial and Other Pertinent Comments: Leasons for Approval or Denial and Other Pertinent Comments: Leasons for Approval or Denial and Other Pertinent Comments:
Signature of Official Processing Application Title Date