APN # 1420-07-411-031 /09/2007 01:54PM Deputy: Escrow # 00163878 -002-01 OFFICIAL RECORD Requested By: Recording Requested By: FIRST CENTENNIAL -First Centennial Title Company Douglas County - NV Werner Christen - Recorder 1 of 3 Fee: 16.00 Page: 1 of 3 Fee: 16.00 BK-1107 PG-2841 RPTT: 694.20 When Recorded Return to: Randall P. Franklin and Crystal H. Case 3428 Basalt Drive Carson City, NV 89705 Mail Tax Statements to: SAME AS ABOVE SPACE ABOVE FOR RECORDERS USE Grant, Bargain, Sale Deed (Title of Document) Please complete Affirmation Statement below: ☑ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law). **Escrow Assistant** TITLE Jennifer Nelson **Print Signature** This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4. This cover page must be typed or printed in black ink. (Additional recording fee applies)

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**CARSO** 

APN: 1420-07-411-031 Escrow No. 00163878 - 002 -01 RPTT \$ 694.20 When Recorded Return to: Randall P. Franklin & Crystal H Case Mail Tax Statements to: SAME AS ABOVE SPACE ABOVE FOR RECORDERS USE Grant, Bargain, Sale Deed For valuable consideration, the receipt of which is hereby acknowledged, Apolonio Del Real and Olga Pacheco, husband and wife, as joint tenants do(es) hereby Grant, Bargain, Sell and Convey to RANDALL P. FRANKLIN, an urmarried man, and CRYSTAL H. CASE, an urmarried woman, as joint tenants with full rights of survivorship all that real property situated in the County of Douglas, State of Nevada, described as follows: See Exhibit A attached hereto and made a part hereof. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness my/our hand(s) this \_\_\_\_\_ day of \_\_\_\_\_ No cember Apolonio Del Real STATE OF NEVADA CARSON CITY 11/6/07 This instrument was acknowledged before me on \_ by Apolonio Del Real and Olga Pacheco. J. NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City lo: 91-0674-3 - Expires August 14, 2010

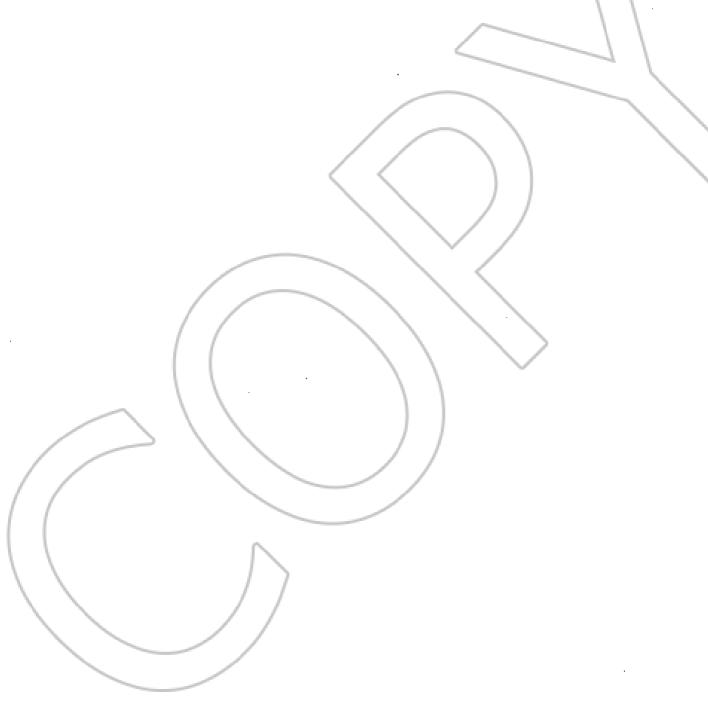
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712873 Page: 2 of 3 11/09/2007

BK-1107 PG-2842

## **Exhibit A**

Lot 60, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.



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BK-1107 PG-2843 712873 Page: 3 of 3 11/09/2007