

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

THAT PORTION OF SECTION 12, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M., DESCRIBED AS LOT 2, AS SHOWN ON THE RECORD OF SURVEY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 18, 1972 AS DOCUMENT NO. 60655.

APN 1022-12-002-010

