14.00

APN #1220-03-110-028

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESO. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0712969
11/13/2007 03:00 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

werner Christen - Recorde age: 1 Of 1 Fee:

K-1107 PG-3294 RPTT:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner:James_TConnelly_
and claiming a lien upon the following described real property situated in the City of Gardnerville , County of Douglas , State of Nevada:
dated the <u>18th</u> of <u>July</u> , 200 7, and recorded in the office of the County Recorder of Douglas County on the <u>18th</u> day of <u>July</u> , 2007, at Book 0707, Page 7078; is hereby released, the claim thereunder having been fully paid and satisfied.
WITNESS my hand this <u>13th</u> day of <u>November</u> , 2007.
By: JIM PARK
STATE OF NEVADA))ss.
COUNTY OF DOUGLAS)
Dn November 13, 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal.
Signature Out Of Douglas

May Appushument Expires May 1, 2009